R.P.T.T. \$ 11.70

LF298-04 R298-04

# **QUITCLAIM DEED**

to second party, Grantee, Anthony Jaenisch
whose post office address is 228 fairview ave. Granite Falls MN 56241

WITNESSETH, That the said first party, for good consideration and for the sum of

Nine Thousand and 00/100 Dollars (\$ 9000 )

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of KXXXXXXXX Douglas , State of XXXXXXXXXX Nevada to wit:

SEE EXHIBIT A ATTACHED HERETO

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Page 1

Rev. 10/01

This product does not constitute the rendering of legal advice or services. This product is intended for informational use only and is not a substitute for legal advice. State laws vary, so consult an attorney on all legal matters. This product was not necessarily prepared by a person licensed to practice law in your state.

AQAB - RISO

Carol Hinderks 7050 30th Ave SE may naro MN 56260

0568699 BK0303PG00422

	The said first party has signed and sealed these presents the day and year sealed and delivered in presence of:
Polici III	Cere Carol B- Henderha
Signature of Witness	Signature of First Party
Dirici M	CAROL B. HINDERKS
Print) name of Witness	Print name of First Party
lind M /m	19 lewski Claine G. Fager
Signature of Witness	Signature of First Party
Bindy N. Smry	lewsky ElAine G. FAgen
Print name of Witness	Print name of First Party
State of	Signature of First Party
State of County of (a) (b)	Signature of First Party
County of On UNIVERSITY On UNIVERSITY OF A PROPERTY OF THE PRO	before me,
appeared	proved to me on the basis of satisfactory evidence) to be the person(s) whose
	the within instrument and acknowledged to me that he/she/they executed the
	ized capacity(ies), and that by his/her/their signature(s) on the instrument the
	behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and offi	icial seal.
- Milli Al She	
Signature of Notary	
	Affiant Known Produced ID
	YICKI L. BLUE Type of ID (Seal)
	NOTARY PUBLIC - MINNESOTA \$
State of	My Commission Expires 1-31-2007
County of On	before me,
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	proved to me on the basis of satisfactory evidence) to be the person(s) whose
and the second s	the within instrument and acknowledged to me that he/she/they executed the ized capacity(ies), and that by his/her/their signature(s) on the instrument the
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WITNESS my hand and offi	
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Signature of Notary	
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	my Chruse
	Signature of Preparer
	Anthony Jamisch  Print Name of Preparer  278 Fairvier are Granite Falls, VNW 57:241
	Print Name of Preparer
	Address of Disparer
	Page 2 Signature of the Second Party
05586	Tony Jacrisch Anthony Irenisch
	First hame of the Second Farty
BK 0303PG 00	<b>23</b> /
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## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 166 as shown and defined on said Condominium

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01!12, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Douglas County, during ONE use weeks SEASON, as said quoted term is defined in the Declaration Prime of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-286-08

#1319-30-644-075

REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

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REQUESTED BY

WOLLAND
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -3 PM 3: 07

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