

A.P.N. # 1220-16-210-159

R.P.T.T. \$ 0 * 11
ESCROW NO. 020108361

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1232 MONARCH LANE
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THOMAS R. KENDRICK AND HELENE M. KENDRICK, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS R. KENDRICK and HELENE M. KENDRICK, husband and wife AS TO AN UNDIVIDED 1/2 INTEREST AND THOMAS A.T. KENDRICK, A SINGLE MAN AS TO A 1/4 INTEREST AND MATTHEW P. KENDRICK, A SINGLE MAN AS TO A 1/4 INTEREST ALL AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 31, 2002**

BY: Thomas R. Kendrick
THOMAS R. KENDRICK

BY: Helene M. Kendrick
HELENE M. KENDRICK



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/22/02
by _____

Signature Suzanne Cheechev
Notary Public

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

0568715

BK 0303 PG 00495

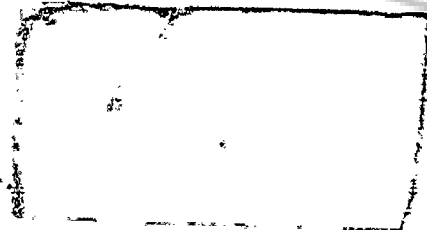


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108361

Lot 19, Block F, as said Lot and Block are shown on the Amended Map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-159



**REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2003 MAR -3 PM 3:45

**WERNER CHRISTEN
RECORDER**

\$15⁰⁰ PAID *Bl* DEPUTY

0568715

BK0303PG00496

