

APN: ~~800-70-050-160~~ x 1319-30-712-001  
RPTT: \$0 (#6)  
#16-025-35-71  
RECORDING REQUESTED BY:

When recorded mail to:  
Kathleen H. Chapman  
207 Linderman Avenue  
Cherry Hill, NJ 08002

**DISCLAIMER DEED**

WITNESSETH THIS DISCLAIMER DEED, made by,

Kathleen H. Chapman, A Married Woman

herein called "the undersigned" to

James P. Chapman, A Married Man, as his Sole and Separate property,

hereinafter called "the spouse"

WHEREAS:

1. The spouse has acquired title to the following described property situated in Douglas, State of Nevada, to wit:

See Exhibit 'A' attached hereto and made a part hereof.

~~A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th or 1/2652nd interest in and to Lot 16 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" west 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60°39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997 as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 16 only, for one Use Period each year in accordance with said Declaration.~~

2. The property above described is the sole and separate property of the spouse having been purchased with the separate funds of the spouse.

3. The undersigned has no past, present or future right, title, interest, claim or lien of any kind of nature whatsoever in, to or against said property.

4. This instrument is executed not for the purpose of making a gift to the spouse, but solely for the purpose of clearly showing of record that the undersigned has and claims no interest in and to said property.

**NOW THEREFORE**, in consideration of the premises, the undersigned does hereby disclaim, remise, release and quit-claim unto the spouse and to the heirs and assigns of said spouse forever, all right, title, claim and demand which the undersigned appear to have in and to the above described property.

DATED this 16<sup>th</sup> Day of February, 2003

*Kathleen H. Chapman*  
Kathleen H. Chapman

STATE OF ARIZONA     )  
  ) ss.  
COUNTY OF YAVAPAI    )

The foregoing instrument was acknowledged before me this 16<sup>th</sup> Day of February, 2003, by Kathleen H. Chapman.

My commission expires:

*Brenda Boaz*  
Notary Public



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EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD -numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR -4 AM 10: 22

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

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