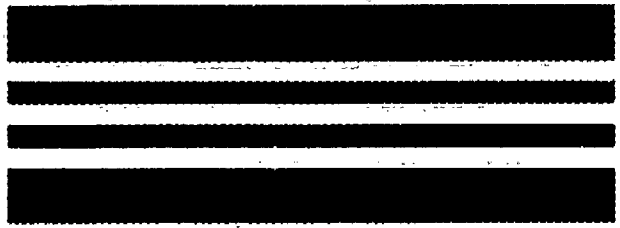


020808232



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
VIRGINIA MATTSON (402) 479-0544

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

TierOne Bank
Commercial Loan Servicing
P.O. Box 83009
Lincoln, NE 68501-3009

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0109491 filed 6/27/01 Sec. of State**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE name:** Give record name to be deleted in item 6a or 6b. **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME **PISCIOTTA** FIRST NAME **JEFFREY** MIDDLE NAME **P.** SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS **6151 FAIR OAKS BLVD, SUITE A** CITY **CARMICHAEL** STATE **CA** POSTAL CODE **95608-4818** COUNTRY **USA**

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **TierOne Bank f/k/a First Federal Lincoln Bank**

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
Loan No. 01-10164617

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)
FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

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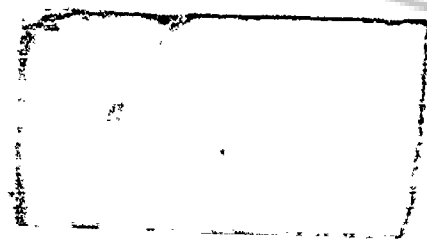


EXHIBIT "A"
TO FINANCING STATEMENT

(a) All of Debtor's fixtures and articles of property now or hereafter attached to, or used or adapted for use in the ownership, development, operation, or maintenance of the property described on Exhibit "B" hereto (the "Property") (whether such items be leased, be owned absolutely or subject to any title retaining or security instrument, or be otherwise used or possessed), including without limitation all heating, cooling, air-conditioning, ventilating, refrigerating, plumbing, generating, power, lighting, laundry, maintenance, incinerating, lifting, cleaning, fire prevention and extinguishing, security and access control, cooking, gas, electric and communication fixtures, equipment and apparatus, all engines, motors, conduits, pipes, pumps, tanks, ducts, compressors, boilers, water heaters and furnaces, all ranges, stoves, disposers, refrigerators and other appliances, all escalators and elevators, baths, sinks, all cabinets, partitions, mantels, built-in mirrors, window shades, blinds, screens, awnings, storm doors, window and sash, all carpeting, underpadding, floor coverings, paneling, and draperies, all furnishings of public spaces, halls and lobbies, and all shrubbery and plants, including any replacements thereof or additions thereto; all of which items shall be deemed part of the Property and not severable wholly or in part without material injury to the freehold;

(b) All of the rents, revenues, issues, profits and income of the Property, and all right, title and interest of Debtor in and to all present and future leases and other agreements for the occupancy or use of all or any part of the Property, and all right, title, interest of Debtor thereunder, including without limitation all cash or security deposits, lease guaranties, advance rentals and deposits or payments of similar nature;

(c) All of Debtor's right, title and interest in all intangible personal property used or useful in connection with the ownership, development, operation or maintenance of the Property, including without limitation, all permits, licenses and franchises with respect to the Property, the exclusive right to use of any trade names, all contract rights (including, but not limited to, architectural, engineering, and management agreements), all accounts receivable, leases and rental agreements, escrow accounts, insurance policies, deposits (including, but not limited to, tenant deposits), instruments, documents of title, general intangibles, and business records pertaining to the Property;

(d) All of Debtor's right, title and interest in materials, supplies, and other goods, collectively referred to as "materials" now owned or hereafter acquired, wherever located, whether in the possession of the Debtor, warehousemen, bailee, or any person, purchased for use in the construction or furnishing of improvements on the said Property together with any documents covering such materials, all contract rights and general intangibles relating to such materials, and proceeds of such materials, documents, contract rights and general intangibles;

(e) All of Debtor's right, title and interest in all site plans, plats, architectural plans, specifications, work drawings, surveys, engineering reports, test borings, market surveys, and other work products relating to the development of the Property;

(f) All proceeds (including claims and demands therefor) of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, including, without limitation, proceeds of insurance and condemnation awards.

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**EXHIBIT "B"
TO FINANCING STATEMENT**

(Legal Description)

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 18, in Block A, as shown on the Official Map of Rabbitbrush Corners filed for record in the Office of the County Recorder of Douglas County, State of Nevada on March 2, 1992, in Book 392, Page 001, as Document No. 272299

which has the addresses of 1281 Pitt Road, Garnerville, Nevada.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -4 AM 10:45

WERNER CHRISTEN
RECORDER

\$40⁰⁰ PAID K2 DEPUTY

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BK 0303 PG 00611

