A.P.N. # 1320-33-815-025 ESCROW NO. 020307311 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

			Man oc	Inca within 15 ac	ijs urier co.	inpiction i	THE ROOTE		A	
				Individual	or Corpor	ration			\triangle	
		BY GIVEN:							/ /	
1. Tha	t the intere	st or estate s	tated in pa	ragraph 3 below	in the real	l property	hereinaft	er described	l is owned b	y the
following:									/ /	
	NAME			STREET AND	NO.		CITY		STATE	
WEST	RIDGE			1528 HW						NV
		(If more	unan one ow	ner of the interest st	ateu, the nam	ie and addres	ss of each in	nust be miserie	u.)	\
				owner of said in						
				n said interest or			is, as ichia	uns m com		iwise, ii
				in the preceding			, 1 avvenan a	and an arriva	es in In Es	. \
3. Tha				ner, or if more t			1			
				Fee" and insert for	er e			The		1/4
4. Tha	t on the	23 d	ay of	December,	2002	a	work of	improveme	nt on the rea	al property
		was comple					\	1		
			nal contrac	ctor, if any, for s RIDGE HO	such work	of improve	ement wa	.s		
	<u> </u>	(If no contr		rk of improvement a			ntractor.")	1		
That th	e real pror	erty herein	referred to	is situated in the	XXXXXX	1	/	/		
				, State of		nd is descr	ibed as fo	ollows:		
				reference made :		1/4	1	egal descrip	tion.	
Commonl	y known a	s: 1463	Harves	st Ave., G	Sardner	76	76.		,	
Read	l this note bef	ore signing.				WEST F	RIDGE	HOMES	INC.	
or by an age The owner of	ent.	only one need a	•	lly	В	Y DETER	mB	M FERHOF	.TP	
aiso sign uic	e verification	below.			/	100	DENT	PRIMITOR	, uk.	
		1		VERIF	ICATIO	\	IDEN I			
The under	signed being	g duly sworn,	says: That	he/she/they read t	1		d knows th	ne contents th	nereof and the	e same

is true of his/her/their own knowledge.

STATE OF NEVADA

STATE OF DOUGLAS

SSS.

COUNTY OF DOUGLAS

STATE OF DOUGLAS

SSS.

PETER M. BEEKHOF, JR.

PRESIDENT

This instrument was acknowledged before me on 3-3-03

by, PETER M. BEEKHOF, JR., PRESIDENT

OF WEST RIDGE HOMES, INC.

Signature Notar Public



J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 15, 2005
No: 97-0092-5

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307311

Lot 6, in Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-815-025

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR -4 PM 3: 31

WERNER CHRISTEN RECORDER

15 PAID KO DEPL

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