

A.P.N. # 1320-33-815-025

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 228.15
ESCROW NO. 020307311
Full Value

MR. & MRS. BRAUER
2351 ST. ANTON
LODI, CA 95242

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CRAIG BRAUER and LOWANA BRAUER, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 6, in Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-10
for CHICHESTER ESTATES, PHASE 10, filed in the office of the County
Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of
Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-815-025

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

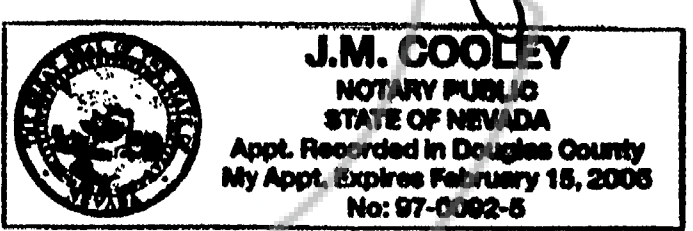
DATE: **January 24, 2003** **WEST RIDGE HOMES, INC.**
A NEVADA CORPORATION
BY: *Peter M. Beekhof, Jr.*
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-3-03
by, PETER M. BEEKHOF, JR.

Signature *J.M. Cooley*
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -4 PM 3: 31

WERNER CHRISTEN
RECORDER

0568840
BK 0303 PG 00941 \$ 14.00 PAID Kg DEPUTY

