GRANT, BARGAIN, SALE DEED

APN # 42-254-46

NEW 1318-30-643-054

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JULIAN S. ROCHA AND MARILYN A. COLLINS-ROCHA, husband and wife as Joint Tenants

does hereby GRANT, BARGAIN, SELL AND CONVEY to:

AHMAD REZA YAZDI AND MEHRNAZ YAZDI, husband and wife as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A Timeshare Estate defined as undivided 1/51st interest of Unit 46, Floating Week of THE RIDGE TAHOE, being more particularly described on the exhibit "A" attached hereto and made a part hereof...

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

JULIAN S. ROCHA

MARILYN A. COLLINS-ROCHA

Document Date: January 28, 2003

STATE OF: CAUFORNIA

___)SS

COUNTY OF: SLANGSCAUS

On FEB 4, 2003 before me, the undersigned notary, personally appeared, JULIANS ROCHA & MARILYN A-COLUNS-ROCHA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/(hey) executed the same in his/her (heir authorized capacity(ies) and that by his/her/(heir) signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 8. Middle

E. WALKER

FIGURE MALKER

FIGURE MAL

APN: 42-254-46

File No.: D159

RECORDING REQUESTED BY PREPARED BY GRANTOR HEREIN WHEN RECORDED MAIL TO:

Ace Closing Services, Inc. D. Searcy P.O. Box 208 Cleveland, AL 35049-0208

0568854 BK 0303PG01074

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 46 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-46

0568854 M0303PG01075

2003 MAR -5 AM 10: 12

WERNER CHRISTEN RECORDER

\$ 15 PAID 12 DEPUTY