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Prepared by:
PRODOX, P.A.
(Without examination of title)
3675 20th Street, Suite E
Vero Beach, FL 32960
1-888-477-6369

Record and Return to:
PRODOX, P.A.
3675 20th Street, Suite E
Vero Beach, FL 32960

A. P. N. 42-254-47

NEW 1319-30-643-055

R.P.T.T. \$ 6.50

WARRANTY DEED

THIS WARRANTY DEED, Made the 29th day of January, 2002, by
ANGEL P. VEGA, M.D., and KAREN S. VEGA, Husband and Wife, whose address is
9821 Compass Point Way, Tampa, Florida 33615-4218 hereinafter called the Grantor, to

MANUEL P. SALINAS, an individual adult, whose mailing address is 320 West 220th Street, #4,
Carson, California 90745-2830 hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives,
and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of TEN AND NO/100
DOLLARS (\$10.00) the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and
Convey, the following real property situated in the unincorporated area, County of Douglas, State of
Nevada, bounded and described on Exhibit "A" attached hereto and incorporated herein by this
reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or
appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits
thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements oil and
mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 0, 1984 an
recorded February 14, 1984, as Document No. 96758, Book 284, page 5202, Official Records of
Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated
herein by this reference a if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns forever.

This being the same property conveyed to Grantor herein by Deed of Harich Tahoe Developments, a
Nevada general partnership, dated March 19, 1993 and recorded April 1, 1993 in Deed Book 493 at
Page 019, in Douglas County, State of Nevada.

0568858

BK 0303 PG 01086

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

[Handwritten signature of Angel P. Vega]

ANGEL P. VEGA, M.D., Grantor
9821 Compass Point Way
Tampa, FL 33615-4218

[Handwritten signature of Karen S. Vega]

KAREN S. VEGA, Grantor
9821 Compass Point Way
Tampa, FL 33615-4218

STATE OF FLORIDA
COUNTY OF Hillsborough

I hereby Certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **ANGEL P. VEGA, M.D., and KAREN S. VEGA, Husband and Wife**, to me known to be the person whose name is subscribed to and who executed the foregoing instrument and he acknowledged before me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated. Said person provided the following type of identification: drivers license and

drivers license
Drivers License or other form of ID

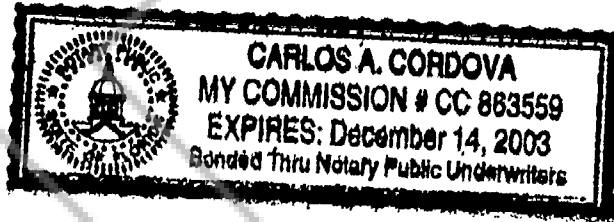
Drivers License or other form of ID

Witness my hand and official seal in the County and State last aforesaid this 29 day of January, 2002. 2003

[Handwritten signature of Carlos A. Cordova]
Notary Signature

Notary Printed
My Commission expires: _____

Mail Tax Statement To:
Manuel P. Salinas
320 W. 200th Street #4
Carson, CA 90745-2830



✓ **Record and Return to:**
PRODOX, P.A.
3675 20th Street, Suite E
Vero Beach, FL 32960

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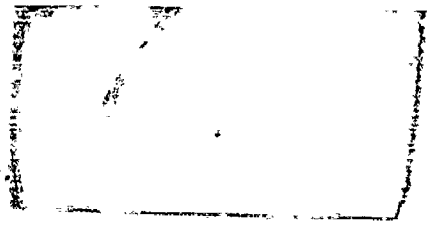


EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on map; and (B) Unit No. 47 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No., 241238, as amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No., 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

COOPER

REQUESTED BY
Pro Dax
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -5 AM 10: 26

WERNER CHRISTEN
RECORDER

16⁰⁰ PAID *Kj* DEPUTY

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