

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT **COUNTY OF DOUGLAS**

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name CHARLES E. CARROLL or DIANNE B. CARROLL
2. Physical location of home 1355 BALD MOUNTAIN, WELLINGTON, NV 89444
3. Description: Manufacturer NASHUA Year 2000 Model _____
 Length 64 ft Width 28 ft Serial Number NNID 38939AB
4. New lienholder (if any): Name: GREATER NEVADA CREDIT UNION
 Address: 451 EAGLE STATION, CARSON CITY, NV 89701
5. Unsecured personal property taxes are paid in full through fiscal year 2002 / 03. Amount \$1109.88

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1022 - 11 - 002 - 049
2. Legal Description: Lot 6 Block _____ Subdivision Tonaz R.E.#1 Other _____

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyers(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Charles E. Carroll
 Owner/Buyer _____ Date _____
Charles E. Carroll
 Print or Type Name

Dianne B. Carroll
 Owner/Buyer _____ Date _____
Dianne B. Carroll
 Print or Type Name

On November 27, 2002, before me the undersigned, a Notary Public, In and for the State of Nevada, County of Douglas personally appeared Charles E. Carroll and Dianne B. Carroll who acknowledged that they executed this affidavit.

Linda Lockwood Notary Public

000801378

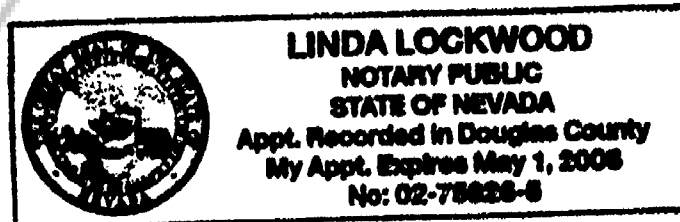
PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
STEWART TITLE
1650 N. Lucerne
Minden, NV 89423
FOR RECORDER'S USE ONLY

Bessie Hobbs 3-4-03
 Signature of County Assessor Date

Bessie Hobbs
 Print Name/Title



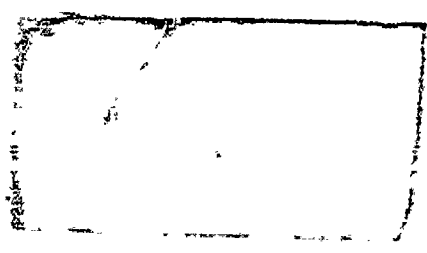
DISTRIBUTION:

Send recorded affidavit, all related documents and a Check for \$30 to: Manufactured Housing Division
 2501 E Sahara Av #204 Las Vegas, NV 89104

0568863

5/30/00

BK0303PG01112



COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -5 AM 10: 36

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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