

A.P.N. # 1320-30-312-001

R.P.T.T. \$ 0 # 7
ESCROW NO. ACCOM17

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RENATA PLASZOWIECKI
P.O. BOX 3449
STATELINE NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JERZY PLASZOWIECKI, AN UNMARRIED MAN** WHO ACQUIRED TITLE AS **JERZY PLASZOWIECKI A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RENATA PLASZOWIECKI, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.


IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2003**

Jerzy Plaszwiecki

JERZY PLASZOWIECKI

 **LORI MAE SILVA**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2091-5 - EXPIRES APRIL 26, 2005

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STATE OF NEVADA }
COUNTY OF Douglas } ss.

STEWART TITLE COMPANY

This instrument was acknowledged before me on 3/4/03 by, **JERZY PLASZOWIECKI**

Signature *Lori Mae Silva*
Notary Public

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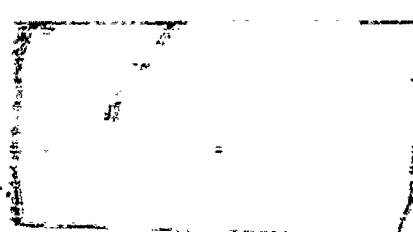


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCOM17

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block D as set forth on Final Map #1010-4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

Excepting therefrom any portion of said land that lies below the ordinary high water line of the Carson River.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -5 AM 11: 03

**WERNER CHRISTEN
RECORDER**

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