

A.P.N. # 1319-30-627-017

R.P.T.T. \$ 0 # 7
ESCROW NO. ACCOM17

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JERZY PLASZOWIECKI
P .O. BOX 2799
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RENATA PLASZOWIECKI, AN UNMARRIED WOMAN**
WHO ACQUIRED TITLE AS **RENATA PLASZOWIECKI A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JERZY PLASZOWIECKI, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

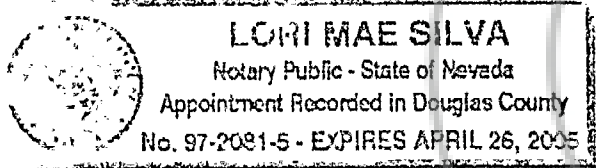
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL
RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN
DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2003**

Renata Plaszowiecki

RENATA PLASZOWIECKI



THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/4/03,
by, RENATA PLASZOWIECKI

Signature *Lori Mae Silva*
Notary Public

0568873

BK0303PG01179

EXHIBIT "A"

LEGAL DESCRIPTION

Unit C as shown on the Amended Map of Lot 66, TAHOE VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 19, 1980, in book 680 of Official Records, at Page 1676, said map being an amended map of:

Lot 66, Units A, B, C and D, TAHOE VILLAGE UNIT NO. 1, an amended map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Assessors Parcel No. 40-030-200



REQUESTED BY
~~Stewart Title of Douglas County~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -5 AM 11:05

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

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BK 0303 PG 01180

