

RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓
PAUL & FUMI HALUCKA/Ttees
4615 Harmony Ln.
Santa Maria, CA 93455

DOCUMENTARY TRANSFER TAX \$ 0.81
 Computed on the consideration or value of
property conveyed; OR
 Computed on the consideration or value less
liens or encumbrances remaining at time of
sale.

Paul S. Halucka
Signature of Declarant or
Agent determining tax.

APN 42-254-30 GRANT DEED
1319-30-643-037

FOR NO CONSIDERATION, and for the transfer to a revocable living trust,
PAUL S. HALUCKA and FUMI HALUCKA, husband and wife as joint tenants with
right of survivorship

hereby GRANT(S) to

PAUL S. HALUCKA and FUMI HALUCKA, Co-Trustees of the Halucka Family Trust
Dated February 13, 2003

the real property in the City of Lake Tahoe,
Douglas County, State of Nevada, described as

LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN AS EXHIBIT 'A'

Dated: 25 February, 2003

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } ss.

Paul S. Halucka
PAUL S. HALUCKA

Fumi Halucka
FUMI HALUCKA

On 25 February, 2003, before me,
Julie Banuelos, personally appeared
PAUL S. HALUCKA and FUMI HALUCKA,
personally known to me, or proved to me
on the basis of satisfactory evidence to
be the persons whose names are sub-
scribed to the within instrument and
acknowledged to me that they executed
the same in their authorized capacities,
and that by their signatures on the
instrument the persons or the entity
upon behalf of which the persons acted,
executed the instrument.

WITNESS my hand and official seal

Julie Banuelos
Signature of Notary Public

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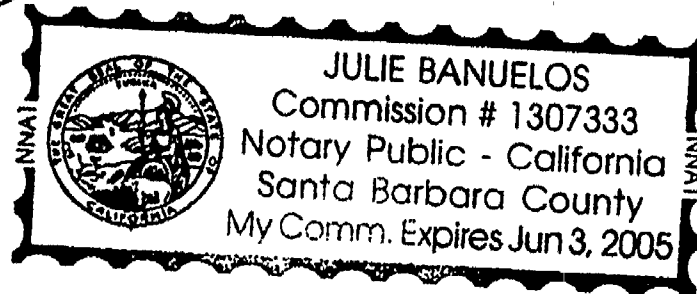


EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 30 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-30

REQUESTED BY
Paul Halucka
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR -5 PM 2: 38

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kg DEPUTY

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