

File No: 143-2054113 (PS)
A.P.N.: 1320-35-001-051
When Recorded, Mail Tax Statements To:
Michael P. Peck
P O Box 2262
Gardnerville, Nv 89410

R.P.T.T.: \$Exempt 3

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael P. Peck, also known as Michael Paul Pecararo, an unmarried man

do(es) hereby GRANT, BARGAIN, and SELL to

Michael P. Peck, an unmarried man

the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

All that portion of Parcel 4-B a shown on the Sanchez Parcel Map filed at Book 185 of Official Records, at Page 462, Document No. 112047 more particularly described as follows:

Commencing at the Northwest corner of said Parcel 4-B, which lies on the centerline of Ortega Way;

Thence along said centerline S 00°20'07" E. 338.29 feet to the intersection with the centerline of Sanchez Road;

Thence along said centerline of Sanchez Road S 73°44'45" E 254.85 feet to the POINT OF BEGINNING;

Thence N 26°04'48" E 66.03 feet;

Thence N 17°15'04" E 154.64 feet;

Thence N 11°15'56" E 186.69 feet;

Thence N 89°55'26" E 237.18 feet;

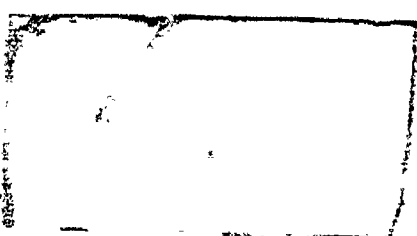
Thence S 62°43'24" E 280.17 feet;

Thence N 89°55'26" E 486.93 feet;

Thence S 00°15'51" E 21.27 feet;

Thence S 74°27'31" W 1015.98 feet to the centerline of Sanchez Road;

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Thence along said centerline N 73°44'45" W 110.15 feet to the POINT OF BEGINNING.

**The above described land is also designated as Parcel 4-B-2 on the Record of Survey filed
October 30, 2002, as File No. 556273.**

**NOTE: The above metes and bounds description appeared previously in the certain document
recorded February 3, 220 in Book 1202, Page 1187, as Instrument No. 559712.**

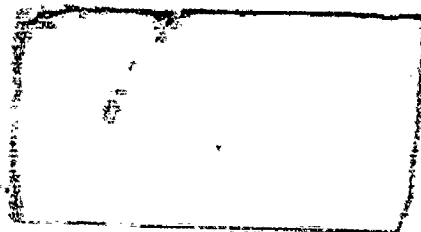
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Grant, Bargain and Sale Deed -
continued

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Date: 2-27-03

Michael P. Peck

Michael P. Peck aka Michael Paul Pecararo

STATE OF Nevada)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
FEBRUARY 27, 2003 by


Michael P. Peck,

of
for

Patricia A. Stirling

Notary Public

(My commission expires: 10/29/06)

 PATRICIA A. STIRLING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-39551-5 - Expires October 29, 2006

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -5 PM 4: 18

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *W* DEPUTY

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