

ASSESSORS PARCEL NO.: 1420-33-510-023

DECLARATION OF HOMESTEAD

(check one)

- MARRIED (filing joint declaration) Single, Widow or Unmarried Person
- MARRIED (as sole and separate property) Multiple Single Persons
- By Husband (filing for joint benefit of both) Single Head of Family
- By Wife (filing for joint benefit of both) Other: (Describe) _____
- By Trustee of Trust (Personal Living Trust)

(check one)

- HOUSE MOBILE HOME CONDOMINIUM UNIT TOWNHOUSE

Name on title of property: Roger G. and Gail M Hipple

I/We do individually and severally certify and declare as follows: _____
is/are now residing on the land, premises (or mobile home) located in the city of _____, County of _____,
State of Nevada, and more particularly described as follows (set forth legal description and commonly known street address):

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

(check one)

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on _____.

In Witness Whereof, I/We have hereunto set my hand/our hands on March 5th 2003

Roger G. Hipple
Signature of Declarant

Gail M. Hipple
Signature of Declarant


ROGER G HIPPLE
Print or type name

GAIL M HIPPLE
Print or type name

STATE OF NEVADA)
COUNTY OF Douglas) ss.

On this 5th day of March, 2003, personally appeared before me, a Notary Public, ROGER G HIPPLE AND GAIL M HIPPLE, personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that they executed the instrument.

Deborah L. Ortiz
Signature of Notary Public
My commission expires: 3-5-03

 **DEBORAH L. ORTIZ**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74684-5 Expires March 21, 2006

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO
Name: Roger Hipple
Address: 1309 Raeline
City/State/Zip: Minden, NV 89423

THIS SPACE FOR RECORDERS USE ONLY

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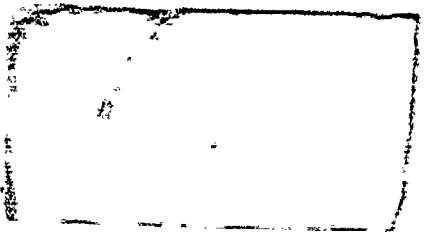


EXHIBIT "A"

Lot 3, Block 2, as shown on the Plat of MOUNTAIN VIEW ESTATES NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, recorded December 1, 1978, in Book 1278, Page 069, as Document No. 27818, Official Records.

Assessor's Parcel No.: 1420-33-510-023

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REQUESTED BY
Roger Hippo
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR -6 AM 8:44

WERNER CHRISTEN
RECORDER

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