

APN: 1320-08-411-002
RPTT \$780.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
AL SHANKLE CONSTRUCTION CO., INC., a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
SHANKLE PROPERTIES LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: March 4, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

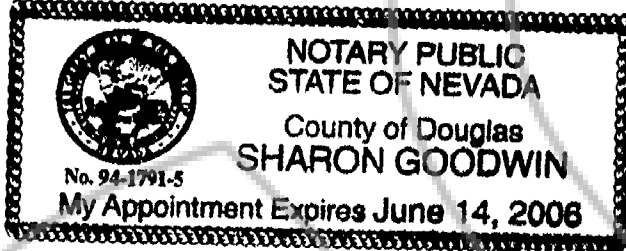
} ss. Albert R. Shankle
ALBERT R. SHANKLE, OWNER

This instrument was acknowledged before me on

3/5/03

by AL SHANKLE CONSTRUCTION CO., INC.

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **SHANKLE PROPERTIES LLC**
Street **2248 MERIDIAN BLVD UNIT B**
Address

City, State **MINDEN, NV 89423**
Zip

MAIL TAX STATEMENTS TO:
Name **SHANKLE PROPERTIES LLC**
Street **2248 MERIDIAN BLVD UNIT B**
Address

City, State **MINDEN, NV 89423**
Zip

Order No. **00086318-201-SLG**

0568979

0931813/4/03

BK0303PG01853

Exhibit A

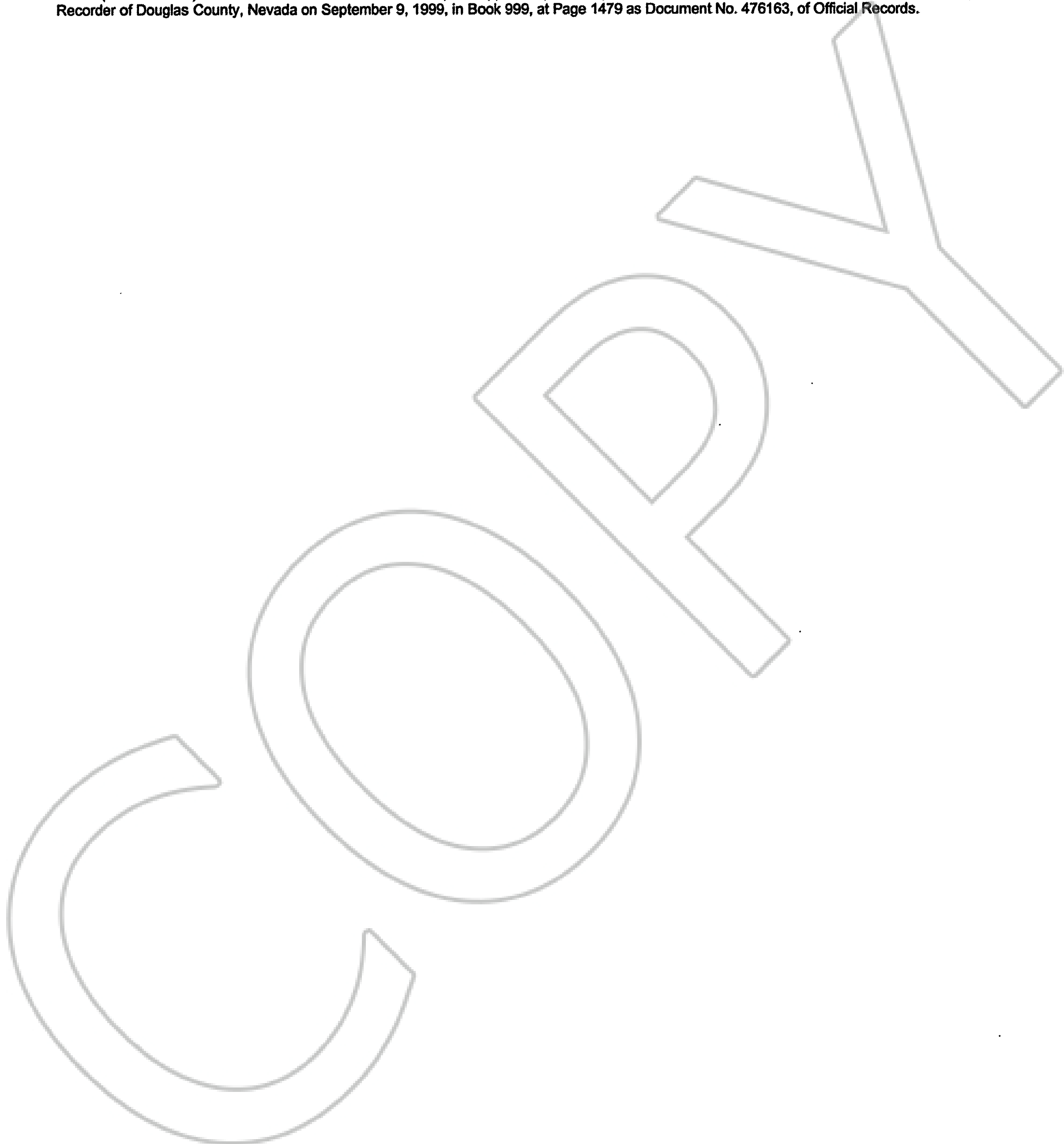
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Parcel B as shown on that certain Record of Survey for RAJAN LLC as recorded in Book 899, at Page 4562, as Document No. 475180, Douglas County Recorder's Office, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel "A" per said Record of Survey; thence South 51°06'20" East, 153.73 feet to the POINT OF BEGINNING; thence South 00°13'46" East, 85.00 feet; thence South 89°46'14" West, 54.00 feet; thence North 45°13'46" West, 14.14 feet; thence North 00°13'46" West, 65.00 feet; thence North 44°46'14" East, 14.14 feet; thence North 89°46'14" East, 54.00 feet to THE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain DEED, recorded in the office of the County Recorder of Douglas County, Nevada on September 9, 1999, in Book 999, at Page 1479 as Document No. 476163, of Official Records.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -6 AM 9: 25

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *[Signature]* DEPUTY

0568979

BK 0303 PG 01854