

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Terry M. Jacobsen
 TERRY M. JACOBSEN
 ADJUSTED A.P.N.'s 1220-03-000-002, -023 & -024

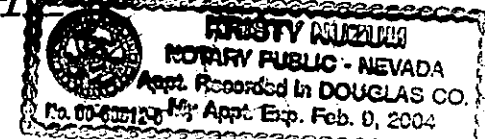
Linda Jacobsen
 LINDA JACOBSEN
 ADJUSTED A.P.N.'s 1220-03-000-002, -023 & -024

STATE OF NEVADA ss:
 COUNTY OF DOUGLAS

ON THIS 14th DAY OF January, IN THE YEAR 2003
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED TERRY M. JACOBSEN AND LINDA JACOBSEN, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Barbara J. Reed*

MY COMMISSION EXPIRES: Feb. 9, 2004



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Adam Gilbert 2/27/03
 ADAM GILBERT (LDA 05-012) DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'s 1220-03-000-002, 1220-03-000-023 & 1220-03-000-024)

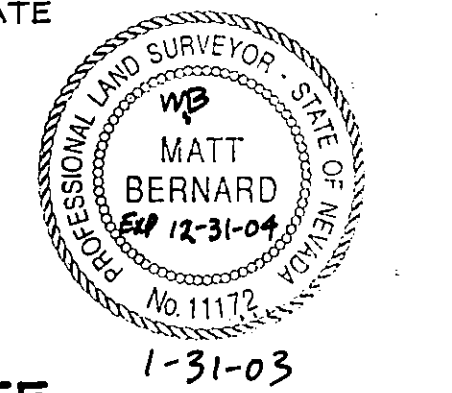
Barbara J. Reed 01/31/03
 BARBARA J. REED
 By: *Terry Lundgren*
 Chief Deputy Treasurer

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF TERRY M. JACOBSEN AND LINDA JACOBSEN.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 3, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 1-31-03.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matt Bernard 1-31-03
 MATT BERNARD, P.L.S. 11172 DATE



RECORDER'S CERTIFICATE

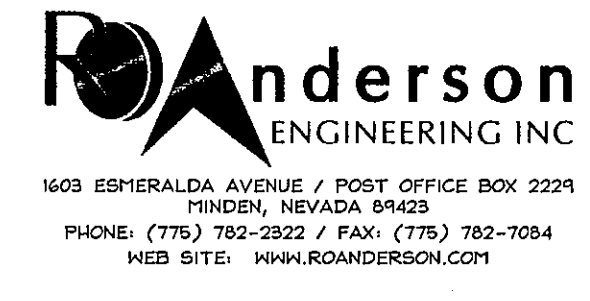
FILED FOR RECORD THIS 04th DAY OF March, 2003, AT 35 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0303 OF OFFICIAL RECORDS, AT PAGE 2158, DOCUMENT NO. 569146.
 RECORDED AT THE REQUEST OF TERRY M. JACOBSEN AND LINDA JACOBSEN.

Barbara Clark
 BARBARA CLARK, Deputy Recorder
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 300' SHEET 1 OF 1

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
**TERRY M. & LINDA
 JACOBSEN**

LOCATED WITHIN A PORTION OF SECTION 3,
 T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA



LEGEND

- FOUND 5/8" REBAR W/ TAG, RLS 5665, OR AS NOTED
- △ FOUND 5/8" REBAR W/ PLASTIC CAP, PLS 11172
- ⊙ FOUND 5/8" REBAR AND ALUMINUM CAP STAMPED "DO CO" IN WELL
- ▲ SET 5/8" REBAR W/ PLASTIC CAP, PLS 11172
- ✱ FOUND SECTION CORNER AS NOTED
- (M) MEASURED
- (R1) RECORD OF SURVEY FOR JACOBSEN FAMILY SURVIVOR/RESIDUAL TRUST, RECORDED MAY 11, 2000, DOC. NO. 491782
- (R2) PARCEL MAP #4, LDA 01-042, FOR MIKIM DEVELOPMENT COMPANY LLC, RECORDED MAY 1, 2002, DOC. NO. 541141
- (R3) RECORD OF SURVEY FOR STODICK FAMILY TRUST, RECORDED NOVEMBER 6, 2001, DOC. NO. 527094
- (R4) RECORD OF SURVEY FOR TERRY M. JACOBSEN & LINDA ANN JACOBSEN AND JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST, RECORDED DECEMBER 30, 1997, DOC. NO. 429408

BASIS OF BEARING

S 89°20'34" E - SOUTHERLY RIGHT-OF-WAY OF TOLER LANE PER PARCEL MAP #4 LDA 01-042 FOR MIKIM DEVELOPMENT COMPANY LLC, RECORDED AS DOCUMENT NO. 541141 (R2).

NOTES

TOTAL AREA: 134.78 ACRES

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0303, AT PAGE 2153, AS DOCUMENT NO. 569145, IN BOOK _____, AT PAGE _____, AS DOCUMENT NO. _____ AND IN BOOK _____, AT PAGE _____, AS DOCUMENT NO. _____.

SCALE: 1"=300'

3-12-20