

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is ~~\$ 455.00~~ ^{AW} ~~454.89~~ 455.00
 computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES, LTD., A NEVADA CORPORATION

hereby GRANT(s) to
DOUGLAS D. KARWOSKI and KARINTHA A. KARWOSKI, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

the following real property in the County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 15, 2001, IN BOOK 1101, PAGE 4834, DOCUMENT NO. 527815, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 18, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

} **SUMMIT HOMES LTD**
S.S. *Harold E. Porter*
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on FEB. 27, 2003
by HAROLD E. PORTER, as
PRESIDENT of/for SUMMIT HOMES, LTD..

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **DOUGLAS D. KARWOSKI**
Street Address **1043 MAVERICK CT.**
City, State Zip **GARDNERVILLE, NV 89460**

MAIL TAX STATEMENTS TO:

Name **DOUGLAS D. KARWOSKI**
Street Address **SAME AS ABOVE**
City, State Zip

Order No. **00087763-201-KLS**

0569166

BK 0303 PG 02232

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, Block 1, as set forth on Final Map of SILVERANCH PHASE 6, LDA 97-008-6 filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, Book 0801, Page 6153, as Document No. 521220.

COOPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -6 PM 1:01

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

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BK0303PG02233