

A.P.N. # 1220-21-510-054

R.P.T.T. \$ #12
ESCROW NO. 030200499

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Grantee
1313 Chichester Dr.
Gard. NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WOODEROW W. YARBOROUGH**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SANDY MCPHERSON**, a married woman as her sole & separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2003**

Wooderow W. Yarbrough
WOODEROW W. YARBOROUGH

STATE OF Nevada }
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on _____
by, **WOODEROW W. YARBOROUGH**

Signature Linda Lockwood
Notary Public

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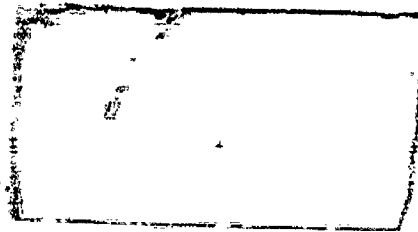


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030200499

Lot 98, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-510-054

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -6 PM 3: 30

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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