

MAR. 3. 2003 1:10PM STEWART_TITLE
A.P.N. # 220-17-501-029
APN 1220-17-501-029

NO. 600 P. 18/24

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 261.95
ESCROW NO. 030100861
Full Value

JEFFREY P. PISCIOTTA
P.O. BOX 334
GARDNERVILLE, NV 89410

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
BERLE G. CRISP AND CAROL CRISP, AS TRUSTEES OF THE BERLE AND
CAROL FAMILY TRUST DATED FEBRUARY 21, 1989

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JEFFREY P. PISCIOTTA, A MARRIED MAN AS HIS SOLE AND SEPARATE
PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 03, 2003 CRISP FAMILY TRUST DTD 2/21/1989



BY: [Signature]
BERLE G. CRISP,
TRUSTEE

BY: [Signature]
CAROL CRISP
TRUSTEE

STATE OF Nevada }
COUNTY OF DOUGAS } ss.

This instrument was acknowledged before me on Mar 03, 2003
by, BERLE G. CRISP, and CAROL CRISP

Signature [Signature]
Notary Public

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.

0569206
BK0303PG02457

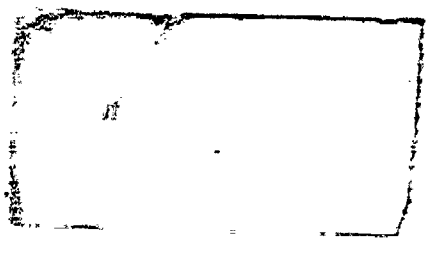


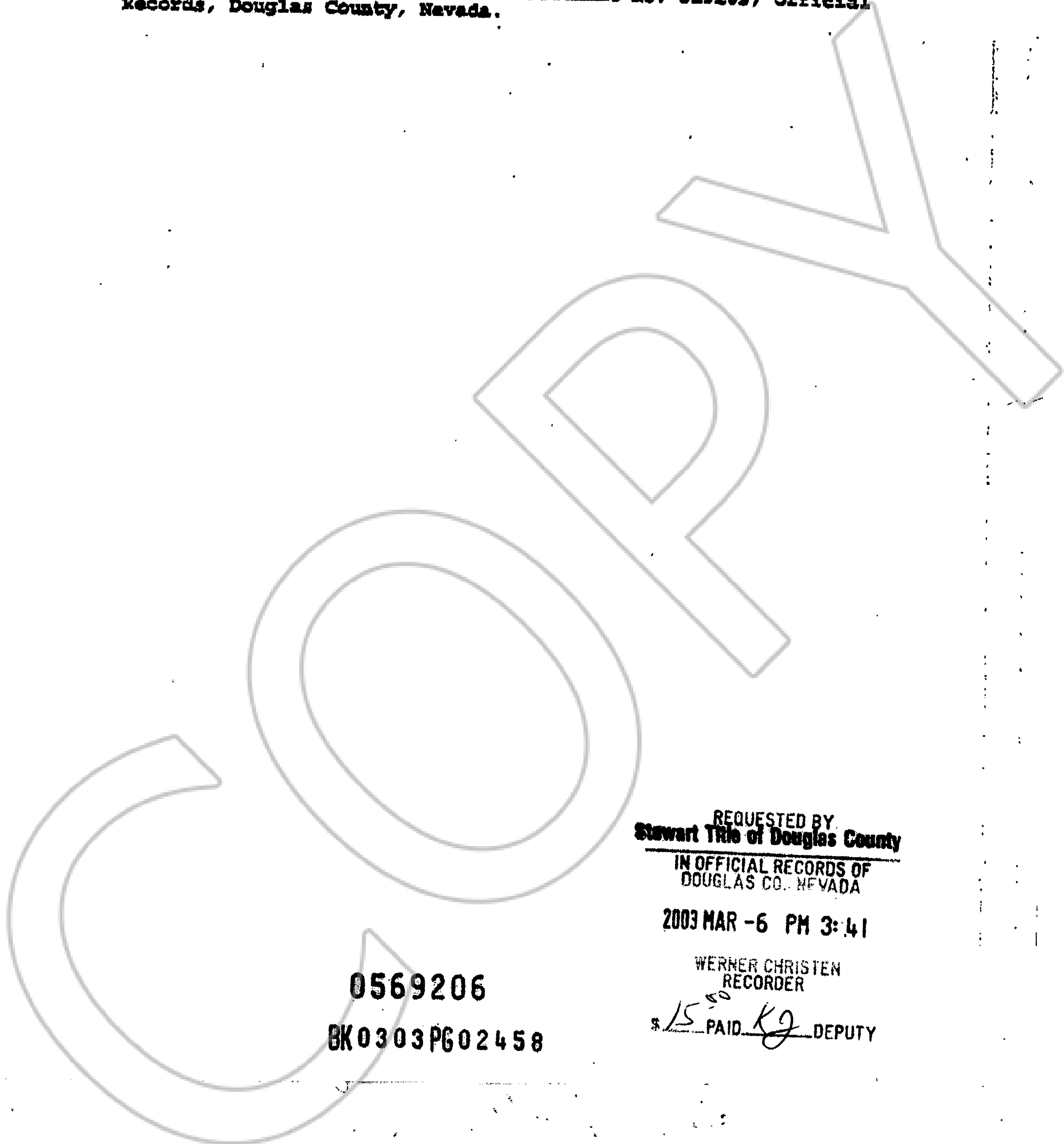
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100861

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the county of Douglas, State of Nevada, more particularly described as follows:

Parcel 4 of Parcel Map LDA #00-058 FOR JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2002, in Book 0701, page 6247, as Document No. S19105, Official Records, Douglas County, Nevada.



**REQUESTED BY
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA**

2003 MAR -6 PM 3:41

**WERNER CHRISTEN
RECORDER**

\$ 15.⁰⁰ PAID. *KJ* DEPUTY

0569206

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