

A.P.N. # 1220-17-501-029

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 # 6
ESCROW NO. 030100861
Full Value

JEFFREY P. PISCIOTTA
P.O. Box 336
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRISTINE PISCIOTTA, SPOUSE OF GRANTEE** **HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY J. PISCIOTTA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 03, 2003**

Christine Pisciotta
CHRISTINE PISCIOTTA



STATE OF Nevada }
COUNTY OF DOUGAS } ss.

This instrument was acknowledged before me on Mar 03, 2003
by, CHRISTINE PISCIOTTA

Signature *Suzanne Cheechov*
Notary Public

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.

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BK 0303 PG 02459

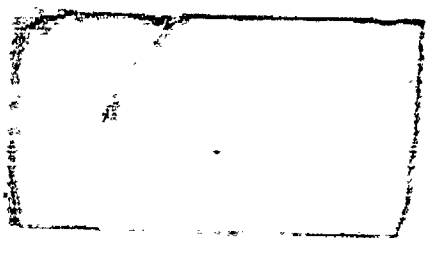


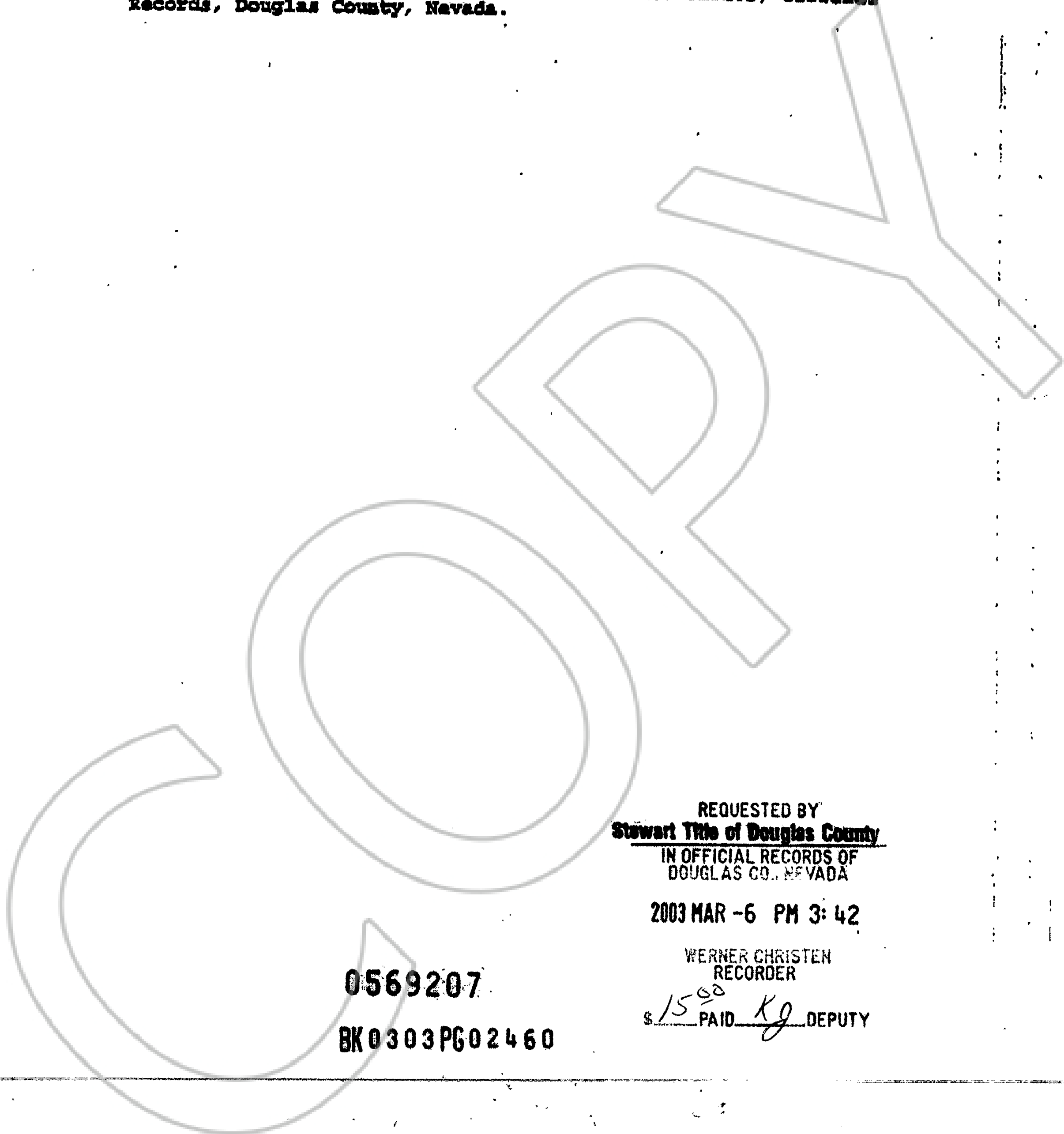
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100861

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.M. in the county of Douglas, State of Nevada, more particularly described as follows:

Parcel 4 of Parcel Map LDA #00-058 FOR JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2002, in Book 0701, page 6247, as Document No. 519105, Official Records, Douglas County, Nevada.



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -6 PM 3: 42

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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