

APN: 1420-34-303-004  
RPTT \$ 188.50

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHARLES FRANK HOCHDERFFER, special administrator for the estate of Willard J. Hochderffer, III  
*Hochderffer* *Hochderffer*

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
RONALD G. PARKS, *an un married man*

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of  
Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: January 10, 2003

STATE OF NEVADA

COUNTY OF Douglas

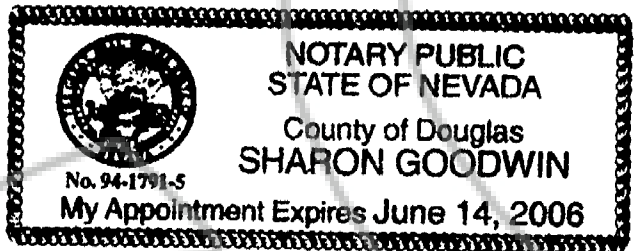
} ss. *Charles Frank Hochderffer*  
CHARLES FRANK HOCHDERFFER  
*Hochderffer*

This instrument was acknowledged before me on

01/10/03

by *Hochderffer*  
CHARLES HOCHDERFFER

*[Signature]*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **RONALD G. PARKS**  
Street **6627 BEEMAN AVE**  
Address  
City, State **NO HOLLYWOOD, CA 91606**  
Zip  
**MAIL TAX STATEMENTS TO:**  
Name **RONALD G. PARKS**  
Street **6627 BEEMAN AVE**  
Address  
City, State **NO HOLLYWOOD, CA 91606**  
Zip  
Order No. **00087681-201-SLG**

0569216  
BK 0303 PG 02508

0903592/5/03

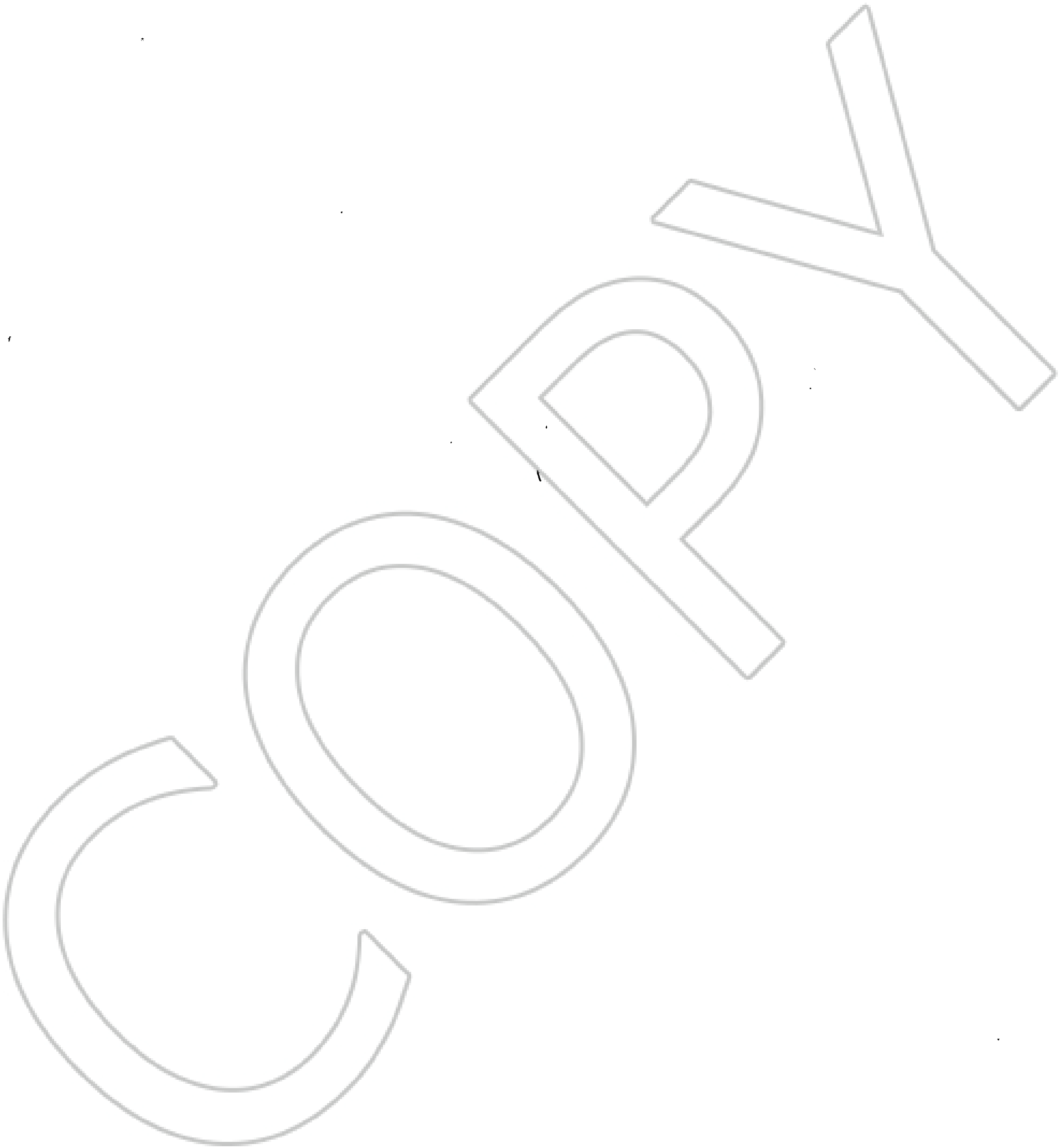
Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Portion of Lot 2, as shown on the map of ARTEMISIA SUBDIVISION filed in the Office of the County Recorder, August 10, 1959, in Book 1 of maps, as Document No. 14758, Official Records of Douglas County, State of Nevada, described as follows:

Beginning at the Southeast corner of the parcel from which the South one-quarter corner of said Section 34 bears South 0°32'40" East 1,994.92 feet; Thence South 89°58' West 302.50 feet to Stewart Avenue; Thence North 0°03' East 160.62 feet along Stewart Avenue; Thence North 89°58' East 302.50 feet; Thence South 0°03' West 160.62 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant Deed, recorded in the office of the County Recorder of Douglas County, Nevada on August 10, 1959, as Document No. 14758, of Official Records.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR -6 PM 4: 13

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

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