

16 APN: 1420-35-201-018
RRTT \$0.00 #3

018 portion

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TRUDY FEELEY a married woman and ANNETTE KAREN OBERSON an unmarried woman (who
acquired title as ANNETTE KAREN GREIMEISTER

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MICHAEL E. MC CORMICK AND TONI E. MC CORMICK, husband and wife as joint tenants with right of
survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of
DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: February 19, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. Trudy Feeley
TRUDY FEELEY

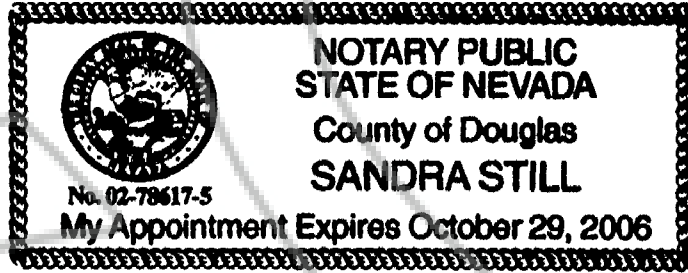
This instrument was acknowledged before me on

Feb, 19th 2003

by TRUDY FEELEY AND ANNETTE KAREN OBERSON

Annette Karen Oberson
ANNETTE KAREN OBERSON

Sandra Still
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **TRUDY FEELEY**
Street Address **1433 El Rito Ave**
City, State **Glendale ca 91208**
Zip

MAIL TAX STATEMENTS TO:
Name **TRUDY FEELEY**
Street Address **Same as above**
City, State
Zip

Order No. 0

0569221

0923582/19/03

BK0303PG02549

ALL-PURPOSE ACKNOWLEDGMENT

NO 209

State of California
County of Los Angeles }

On Feb 21, 2003 before me, Claire K. Foster, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared TRUDY FEELEY
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Claire K Foster
SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL(S)
- CORPORATE OFFICER(S) _____ TITLE(S) _____
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:

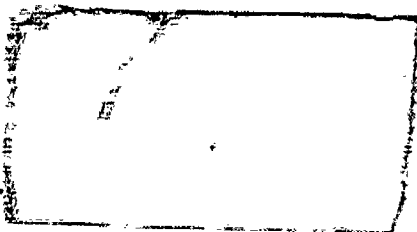
NAME OF PERSON(S) OR ENTITY(IES)

ATTENTION NOTARY: Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document _____
Number of Pages _____ Date of Document _____
Signer(s) Other Than Named Above _____

0569221
BK0303PG02550



Legal description of area from
APN 1420-35-201-18 to APN 1420-35-201-17

January 31, 2003

An area of Parcel B being located within a portion of Section 35, Township 14 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, being further described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter of the Northwest Quarter of Section 35, thence South 00° 00' 42" East, 1,295.14 feet on the centerline of Esaw Street, thence North 89° 56' 36" West, 272.02 feet along the northerly right-of-way of Downs Street, to a point at the southeast corner of said area, being the TRUE POINT OF BEGINNING:

thence continuing along the northerly right-of-way of Downs Street South 89° 58' 36" West, 238.00 feet;

thence leaving said right-of-way North 00° 01' 21" West, 106.88 feet;

thence North 89° 58' 36" East, 218.00 feet;

thence South 00° 01' 21" East, 86.88 feet;

thence to the right-of-way of Downs Street; on a tangent 20.00 foot radius curve to the left, through a central angle of 90° 00' 03", an arc length of 31.42 feet; to the TRUE POINT OF BEGINNING;

Containing 23,386 square feet, more or less, along with and subject to all easements, whether of record or not.

Basis of Bearing: (North 00° 00' 42" West), per document recorded in the Douglas County Recorder's Office as Document Number 219894..

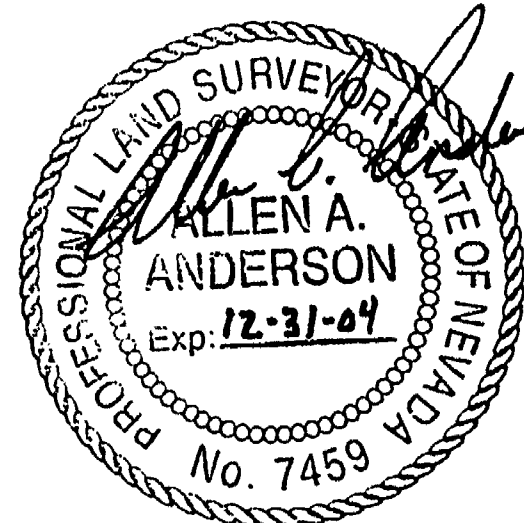
AAA SURVEYING
ALLEN A ANDERSON
9015 TURBINE WY
RENO NV 89506

REQUESTED BY
Toni McCormick
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR -6 PM 4: 36

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY



0569221
BK0303PG02551

