

16- APN: 1420-35-201-017
RPTT \$0.00 #3

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MICHAEL E. MC CORMICK AND TONI E. MC CORMICK, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MICHAEL E MCCORMICK and TONI E MCCORMICK, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 19, 2003

STATE OF NEVADA
COUNTY OF DOUGLAS

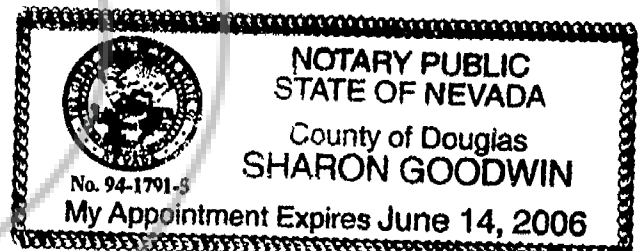
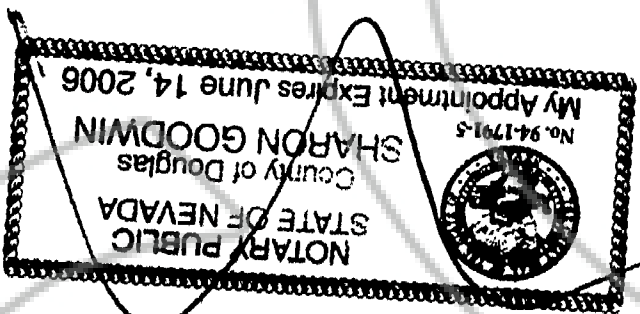
} ss. Michael E. McCormick
MICHAEL E. MC CORMICK

This instrument was acknowledged before me on
2/18/03

Toni E. McCormick
TONI E. MC CORMICK

by MICHAEL E. MC CORMICK AND TONI E. MC CORMICK.

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name MICHAEL E MCCORMICK
Street Address P.O. Box 2914
City, State Zip Minden NV 89423
MAIL TAX STATEMENTS TO:
Name MICHAEL E MCCORMICK
Street Address Same as above
City, State Zip
Order No.

Empty space for recorder's use.

0569222

0923602/19/03

BK 0303 PG 02552

Legal description for Adjusted APN 1420-35-201-17

January 31, 2003

A Parcel being located within a portion of Section 35, Township 14 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter of the Northwest Quarter of Section 35, thence South $00^{\circ} 00' 42''$ East, 538.90 feet on the centerline of Esaw Street, thence South $89^{\circ} 56' 36''$ West, 25.00 feet to the westerly right-of-way of Esaw Street, to a point at the northeast corner of said parcel, being the TRUE POINT OF BEGINNING:

thence on the westerly right-of-way of Esaw Street South $00^{\circ} 00' 42''$ East, 592.79 feet;

thence leaving said right-of-way South $89^{\circ} 58' 36''$ West, 267.05 feet;

thence South $00^{\circ} 01' 21''$ East, 143.45 feet;

thence on a tangent 20.00 foot radius curve to the left, through a central angle of $90^{\circ} 00' 03''$, an arc length of 31.42 feet to the northerly right-of-way of Downs Street;;

thence on the northerly right-of-way of Downs Street South $89^{\circ} 58' 36''$ West, 238.00 feet;

thence leaving said right-of-way North $00^{\circ} 01' 21''$ West, 276.15 feet;

thence North $89^{\circ} 58' 36''$ East, 82.19 feet;

thence North $00^{\circ} 00' 42''$ West, 306.49 feet;

thence North $89^{\circ} 58' 36''$ East, 302.42 feet;

thence North $00^{\circ} 00' 42''$ West, 173.60 feet;

thence North $89^{\circ} 58' 36''$ East, 100.46 feet to the right-of-way of Esaw Street to the TRUE POINT OF BEGINNING;

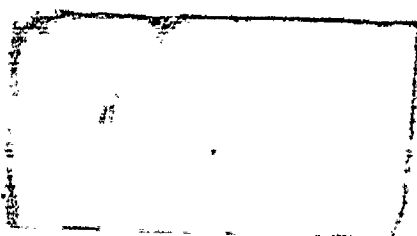
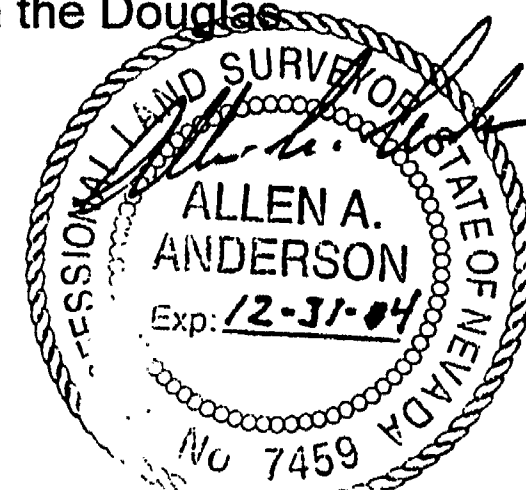
Containing 5.31 acres, more or less, along with and subject to all easements, whether of record or not.

Basis of Bearing: (North $00^{\circ} 00' 42''$ West), per document recorded in the Douglas County Recorder's Office as Document Number 219894.

AAA SURVEYING
ALLEN A ANDERSON
9015 TURBINE WY
RENO NV 89506

0569222

BK 0303 PG 02553



COOPY

REQUESTED BY
Tom McCormick
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR -6 PM 4:39

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID kg DEPUTY

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BK0303PG02554

