APN: 1420-35-201-018 RPTT \$0.00 #3

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TRUDY FEELEY a married woman and ANNETTE KAREN OBERSON, a married woman who acquired title as ANNETTE KAREN GREIMEISTER

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to TRUDY FEELEY, a married woman as her sole and separate property and ANNETTE KAREN (DBERSON a married woman TOGETHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of DOUGLAS, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 19, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by TRUDY REELEY AND ANNETTE KARENOBERSON

**Notary Public** 

SS.

ANNETTE KAREN OBERSON

terrette te **NOTARY PUBLIC** STATE OF NEVADA County of Douglas SANDRA STILL My Appointment Expires October 29, 2008 

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name TRUDY FEELEY

1433 EI Rito AVA Street **Address** 

glenaeue ca 91208 City,State

MAIL TAX STATEMENTS TO:

Name TRUDY FEELEY

Street **Address** 

Sanu as about

City,State

Order No. (

0569223

0923582/19/03

BK 0303 PG 02555

State of California  County of Los Angeles  On Los Angeles  Individual(s)  CORPORATE  OFFICER(S)  Title(s)  PARTNER(S)  PARTNER(S)  ATTORNEY-IN-FACT  NAME(S) OF SIGNER(S)  Dersonally known to me - OR - Deroved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Witness my hand and official seal.  Signature of NOTARY  the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Witness my hand and official seal.
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.  THIS CERTIFICATE  Title or Type of Document  MUST BE ATTACHED  TO THE DOCUMENT  DESCRIBED AT RIGHT:  Signer(s) Other Than Named Above  © 1991 NATIONAL NOTARY ASSOCIATION • 8236 Remmet Ave. • P.O. Box 7184 • Canoga Park, CA 9130

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## Legal description for Adjusted APN 1420-35-201-18

January 31, 2003

A Parcel being located within a portion of Section 35, Township 14 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter of the Northwest Quarter of Section 35, thence South 00° 00' 42" East, 1,131.69 feet on the centerline of Esaw Street, thence North 89° 56' 36" West, 25.00 feet to the westerly right-of-way of Esaw Street, to a point at the northeast corner of said parcel, being the TRUE POINT OF BEGINNING:

thence on the westerly right-of-way of Esaw Street South 00° 00' 42" East, 163.45 feet;

thence on the northerly right-of-way of Downs Street South 89° 58' 36" West, 247.02 feet;

thence leaving said right-of-way on a tangent 20.00 foot radius curve to the right, through a central angle of 90° 00' 03", an arc length of 31.42 feet;

thence North 00° 01' 21 West, 143.45 feet;

thence North 89° 58' 36" East, 267.05 feet to the right-of-way of Esaw Street to the TRUE POINT OF BEGINNING;

Containing 1.0 acres, more or less, along with and subject to all easements, whether of record or not.

Basis of Bearing: (North 00° 00' 42" West), per document recorded in the Douglas County Recorder's Office as Document Number 219894.

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2003 MAR -6 PM 4: 41

WERNER CHRISTEN RECORDER

DA DEPUT

AAA SURVEYING ALLEN A ANDERSON 9015 TURBINE WY RENO NV 89506

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