

A.P.N: 1320-32-111-030  
ESCROW NO.: 23303041  
Documentary Transfer Tax is \$0.00 # 5

✓ WHEN RECORDED MAIL TO:  
ROBERT DEAN COMPTON  
1589 MONO AVE.  
MINDEN, NEVADA 89423

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

ROBERT DEAN COMPTON, a married man as his sole and separate property

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

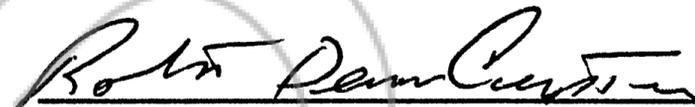
ROBERT DEAN COMPTON and JAQUELINE BASAGOITIA, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1320-32-111-030, bounded and specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

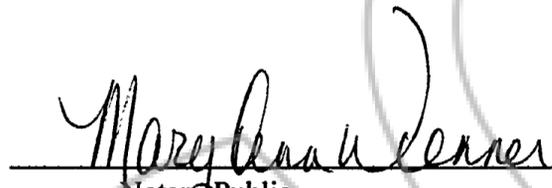
Witness my hand on this 3 day of March, 03.

  
ROBERT DEAN COMPTON

State of Nevada

County of Douglas

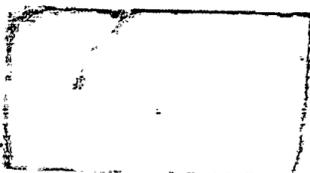
On this 6<sup>th</sup> day of March, 2003, before me a Notary Public in and for said County and State, personally appeared Robert Dean Compton personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public



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# EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

COMMENCING at the POINT OF BEGINNING which is in the Southwest corner of Lot 19, Block N, as set forth on that certain map of the TOWN OF MINDEN, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 2nd day of July, 1906;

thence South 63°25' East, 100.00 feet to the Southwest corner of Lot 16, as shown on said map;

thence North 26°35' East 57.50 feet along the Easterly line of said Lot 16;

thence North 63°25' West 100.00 feet to the Westerly line of said Lot 19;

thence South 26°35' West 57.50 feet along the Westerly line of said Lot 19 to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on June 13, 2000, in Book 0600, at Page 2757, as Document No. 493974, of Official Records.

Assessor's Parcel No. 1320-32-111-030

REQUESTED BY

*Robert Compton*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR -6 PM 4: 50

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *K2* DEPUTY

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