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After recordation please return to: Carol Gillespie, Key Corp, 431 E. Park Center Blvd., P.O. Box 16430, Boise, ID 83715

This form was prepared by: Sandra Thomas for Judson Enterprises, Inc., 11261 Sunrise Park Drive, Rancho Cordova, CA 95742

Parcel # 12 20-21-710-005

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

LH # 3 21018238210

For Value Received, the undersigned holder of a Mortgage (Deed of Trust) (Security Instrument), (herein known as "Assignor") whose address is 11261 SUNRISE PARK DRIVE, RANCHO CORDOVA, CA 95742, does hereby grant, sell, assign, transfer and convey, unto Key Bank USA, NA, a National Bank organized and existing under the laws of the United States (herein known as "Assignee"), whose address is 8757 Red Oak Blvd., Suite 250, Charlotte, North Carolina 28217, a certain Mortgage (Deed of Trust) (Security Instrument), dated 02/06/03, made and executed by KENNETH G DAVIS & MELANIE D DAVIS, to and in favor of JUDSON ENTERPRISES, INC. upon the following described property situated in DOUGLAS County, State of NEVADA:

~~Recorded concurrently herewith~~  
such Mortgage (Deed of Trust) (Security Instrument) having been given to secure payment of \$18736.55. (Include the Original Principal Amount) which Mortgage (Deed of Trust) (Security Instrument) is of record in Book \_\_\_\_\_, Volume, or Liber No., at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note (s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage (Deed of Trust) (Security Instrument).

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage (Deed of Trust) (Security Instrument).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage (Deed of Trust) (Security Instrument) on 2/27/03.

**JUDSON ENTERPRISES, INC. d.b.a.**  
"Assignor" (Company Name) R-Designers

WITNESS: \_\_\_\_\_

*Maryann Hautea Matta*  
Maryann Hautea Matta

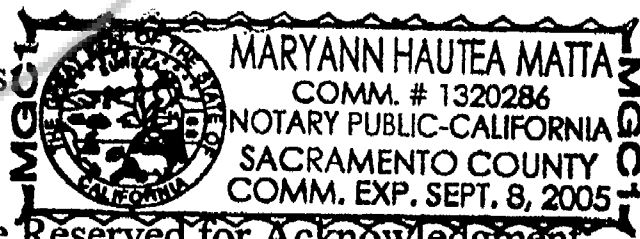
**MICHAEL JACOBSON, FINANCE MGR**  
"Assignor" (Print Name and Title)

WITNESS: \_\_\_\_\_

By: *Michael Jacobson* L.S.  
"Assignor" (Signature)

I, A Notary public of SACRAMENTO County and State of CALIFORNIA, certify that MICHAEL JACOBSON personally came before me, this day and acknowledged that s(he) is the FINANCE MANAGER and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its FINANCE MANAGER, sealed with its corporate seal (L.S.) and attested by MARYANN HAUTEA MATTA as its SR. FINANCE ASSOCIATE. Witness my hand and official seal, this 27TH day of FEBRUARY 2003.

My Commission Expires \_\_\_\_\_



*Maryann Hautea Matta*  
(Notary Public)

--Space Below This Line Reserved for Acknowledgment--

0569366

BK 0303 PG 03218

Exhibit "A"

LEGAL

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 74 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Tax ID # 1226-21-710-005

REQUESTED BY  
*Key Barf*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 MAR 10 AM 9:38

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *K2* DEPUTY

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