

APN: 1319-19-720-008 & 009
RPTT \$0.00 Ex#7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That LYNN A. DE VINE, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JEFFREY A. CARTER, a married man as his sole and separate property all that real property situated in the County of DOUGLAS, State of Nevada described as follows:

177 Tramway # A 1319-19-720-008
177 Tramway # B 1319-19-720-009
State Inc No 89449

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: FEBRUARY 20, 2003

STATE OF ~~NEVADA~~ CALIFORNIA

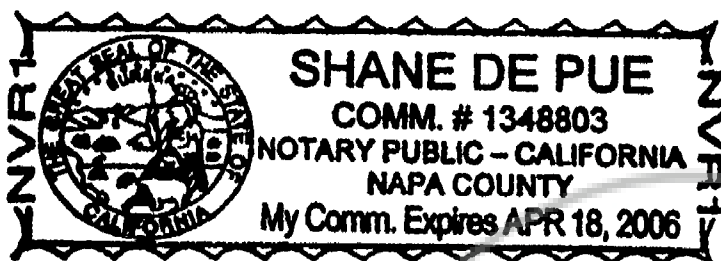
COUNTY OF NAPA

} s.s. Lynn A. Devine
LYNN A DEVINE

This instrument was acknowledged before me on

2/21/03
by Shane DePue

Shane DePue
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

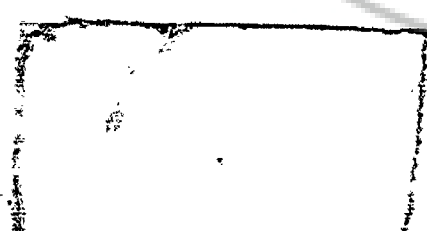
WHEN RECORDED MAIL TO:
Name JEFFREY A. CARTER
Street ~~701 SOMERSET PLACE~~ Po Box 179
Address NAPA, CA 94558
City, State
Zip

MAIL TAX STATEMENTS TO:
Name ABOVE ADDRESS
Street
Address
City, State
Zip
Order No.

0924712/20/03

0569374

BK 0303 PG 03239

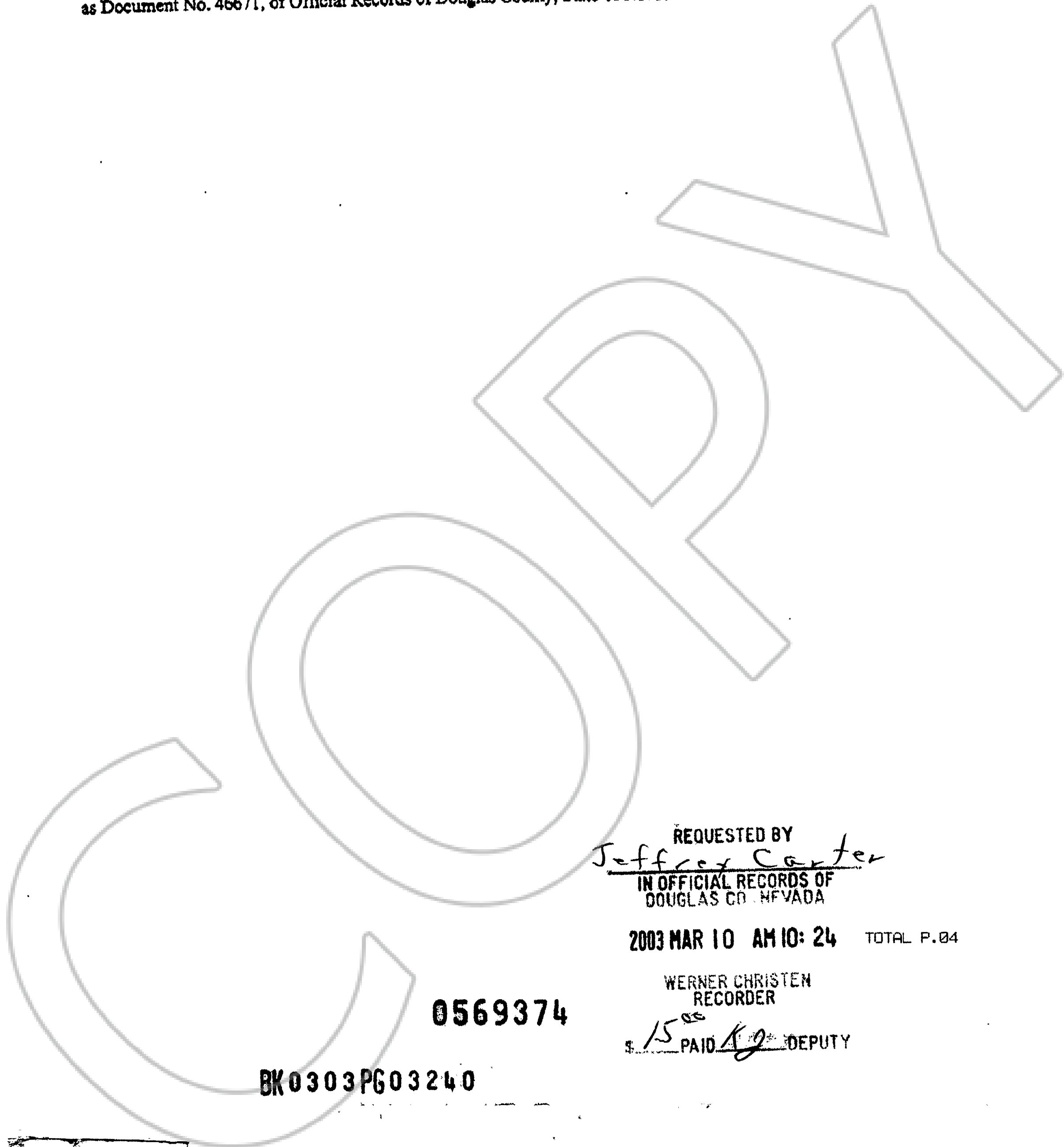


Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

177 Tramway # A APN # 1319-19-720-008 State Line NJ 89449
177 Tramway # B APN # 1319-19-720-009

Lot 574, of SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 27, 1969, Document No. 46173, and on Second Amended Map recorded December 24, 1969, as Document No. 46671, of Official Records of Douglas County, State of Nevada.



REQUESTED BY
Jeffrey Carter
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 10 AM 10:24 TOTAL P.04

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

0569374

BK0303PG03240

