

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 382.20

computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SIERRA COUNTRY INC, a Nevada corporation.

hereby GRANT(s) to
JAMES HERD and JENNIFER WARE, husband and wife as Community Property with right of survivorship.

the following real property in the City of N/A County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 15, 2003

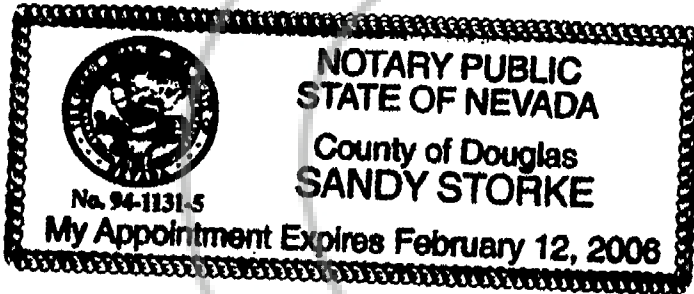
STATE OF NEVADA

COUNTY OF DOUGLAS

) **SIERRA COUNTRY INC**
S.S. William R Tomerlin
WILLIAM R. TOMERLIN

This instrument was acknowledged before me on Jan 27, 2003
by **WILLIAM R. TOMERLIN**, as
PRESIDENT of for **SIERRA COUNTRY INC.**

Sandy Storke
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **JAMES HERD**
Street Address P.O. Box 2680
Minden NV 89423
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **JAMES HERD**
Street Address P.O. Box 2680
Minden NV 89423
City, State
Zip

Order No. **00087637-201-SLG**

0569404

BK 0303 PG 03327

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 of SIERRA COUNTRY ESTATES PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 0100, Page 4088, Document No. 485130.

Together with a Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2.

COPIED

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 10 AM 11:32

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

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