Assessors PIN # 1220-21-710-005

Mail tax statements to: DAVIS, MELANIE D 698 JOETTE DR **GARDNERVILLE NV 89460-8442**

| PO Bo | eral Proce 0x 2687 , ND 5810 | | | | | |
|----------------------------|--|---|--|--|--|--|
| | | | | | Date: | 3/3/2003 |
| The u | ndersigne | d as Trustee o | or Successor Trustee under the | nat certain Deed | l of Trust describe | d as follows: |
| | Reco | ·d #: | 0527442 | | Record Date: | 11-9-01 |
| Amount County | | | 48,000.00 | | ocument Date: | 9-17-01 |
| | | nty: | DOUGLAS | | Time: | |
| | St | ate: | Nevada | Book | #: <u>1101</u> | Page # |
| | Granto | 3.5 | KENNETH G DAVIS | AND MELAN | IE D DAVIS | |
| As: | HUSBA | ND AND WI | <u>FE</u> | | | |
| Truste | ee: | U.S. Bank | Trust Company, National As | ssociation | _ | \ \ |
| Beneficiary: | | U.S. Bank | National Association ND | | _ | |
| obliga reconv Truste | tions secu ey unto the e(s) unde | red by the De ne parties enti said Deed of | neficiary under said Deed of ed of Trust have been fully sattled there to all right, title at Trust. ay of MARCH 2003 | satisfied, does h | ereby grant, barga ch was heretofore | in, sell and |
| | | | | Bank Trust Com | pany, National A | |
| STAT | E OF | North Dak | | : Kathleer | M. Lokken, Opei | rations Officer |
| COUN | TY OF | Cass |)ss) | | | |
| me know | State of lown to be wledged the | the <u>Operation</u> ne said instru | March, 2003 duly commissioned and swens Officer of the corporation ment to be the free and volumed, and on oath states, authorized | orn, personally that executed t ntary act and de | appeared Kathlee he foregoing instr ed of said corpora | ument, and ition for the uses |
| WITN | ESS my h | and and offic | ial seal affixed the day and y | year above writ | | V1 |
| BY: (| nission Ex | pires: | Cariago. | | For County Ro | ecording Information Only! |
| | | Nota | ary Seal | | | |
| | My Co | PATTI D. N Notary P State of North minission Expir | MILLER ublic n Dakota es MAY 24, 2005 | | | |
| After I | Recording | Return to: | | | | |
| 2925 | | INGS RY DR. SUI7 55117-1060 | ΓE 201 | | | REQUESTED BY |
| MT Loan# | 7117997 | 7001 | | | , sk-maj | IN OFFICIAL RECORDS OF DOUGLAS GO . NEVADA |
| | | | | | | 2003 MAR 10 AM 11: 56 |
| | 16012- | | | | | WERNER CHRISTEN RECORDER |

LOAN# 71179977001 US Recordings

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