RECORDING REQUESTED BY First American Title Company AND WHEN RECORDED MAIL TO: Debra A. Klingenbeck 412 Endberg Drive Vacaville, Ca 95688 Space Above This Line for Recorder's Use Only O+n A.P.N.: 1319-30-643-055 File No.: 4808-675334 (DM) PORTION OF APN: 1319-30-643-055 **GRANT DEED** The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$0.00; CITY TRANSFER TAX \$0.00; **SURVEY MONUMENT FEE \$** computed on the consideration or full value of property conveyed, OR computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale, unincorporated area; [] City of , and Exempt from transfer tax; Reason: FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, John R. Klingenbeck and Debra A. Klingenbeck, who acquired title as husbank and wife hereby GRANT(s) to **Debra A. Klingenbeck, an unmarried woman** the following described property in the Unincorporated of , County of Douglas, State of Nevada; 03/03/2003 Dated: 0569435 Page 1 of 2 BK0303PG03477

A.P.N.: Grant Deed - continued File No.: 4808-675334 (DM) Date: 03/03/2003 John R. Klingenbeck

STATE OF EQLIFORNIA)SS **COUNTY OF** On March 6 1005, before me, Paul Pulled Innot personally appeared

| Deliver for the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. A ICI ING ON BOUR WITNESS my hand and official seal. This area for official notarial seal Signature Sulful My Commission Expires: 2au 3,2004 PAUL R. WINDERS Comm. # 1248317
NOTARY PUBLIC-CALIFORNI
Solano County
My Comm. Expires Jan. 3, 20 PAUL R. WINDERS Comm. # 1248317 O NOTARY PUBLIC-CALIFORNIA O Solano County My Comm. Expires Jan. 3, 2004 0569435

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16:17

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 47 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 43-33-47 1319 - 30 - 643 - 055

REQUESTED BY

Debra Klingenbeck

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2003 MAR 10 PM 12: 25

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RECORDER

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