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Document Management Dept
GUILD MORTGAGE COMPANY
P.O. Box 85304
San Diego, California
92186-5304

INT18-1239F 36001
163-1001239

RECORDER'S USE ONLY

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 9160 GRAMERCY DRIVE, SAN DIEGO, CALIFORNIA 92123, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, MONROE, LA 71201, all beneficial interest under a certain Deed of Trust, dated JUNE 30, 2000, made and executed by RONALD L BRANN, AN UNMARRIED MAN; AND PATRICIA A FREEMAN, AN UNMARRIED WOMAN

to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION Trustee, upon the property described in the attached Exhibit "A" situated in THE COUNTY OF DOUGLAS, State of NEVADA, such Deed of Trust having been given to secure payment of \$ 158,743.00, which Deed of Trust recorded on JULY 03, 2000 in Book, Volume, or Liber No. 700, at page 322 (or as No. 0495230) of the OFFICIAL Records of THE COUNTY OF DOUGLAS, State of NEVADA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

FEBRUARY 26, 2003
Date

GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION
By: [Signature]
Name/Title: H. M. KENNEY
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On FEBRUARY 26, 2003 before me, CYNTHIA N. MAHONEY, notary public, personally appeared H. M. KENNEY,
 personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature: [Signature]

Seal:
0569499
BK0303PG03777

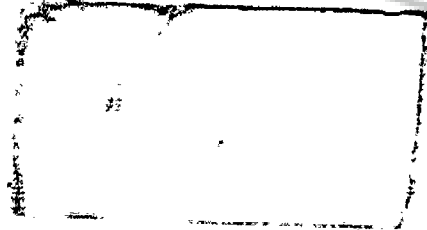
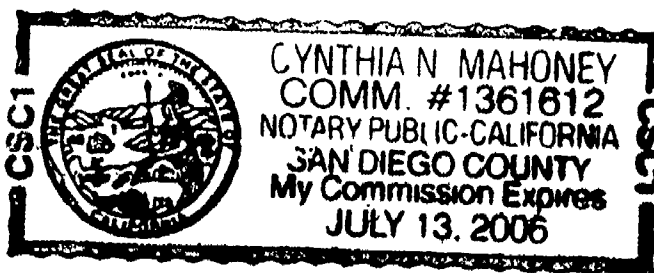


EXHIBIT A

**INT18-1239F
163-1001239**

LOT 46, IN BLOCK M, AS SET FORTH ON FINAL MAP NO. 1001-8 OF
SUNRIDGE HEIGHTS, PHASE 7B & 9, A PLANNED UNIT DEVELOPMENT,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER
COUNTY, STATE OF NEVADA, ON SEPTEMBER 5, 1995, BOOK 995,
PAGE 410, AS DOCUMENT NO. 369825, AND BY CERTIFICATE OF
AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588,
AS DOCUMENT NO. 394289.

A.P.N. 21-520-12

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REQUESTED BY
Guild mtg Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 10 PM 4:16

WERNER CHRISTEN
RECORDER

\$ *15.00* PAID *kg* DEPUTY

0569499

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