

148-10-702-002
APN #01-190-02
RPTT #8.a.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID E. THORBURN and KATE M. THORBURN, Trustees of the Thorburn 1993 Trust dated February 5, 1993

IN CONSIDERATION OF \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and Convey to

DAVID E. THORBURN (or his successor in trust), as Trustee of the David E. Thorburn Residence Trust dated Feb 28, 2003, and to the successors and assigns of such Grantee forever,

an undivided one-half (1/2) interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues or profits thereof.

Date: Feb 28, 2003

David E Thorburn
DAVID E. THORBURN

STATE OF CALIFORNIA)

Kate M Thorburn
KATE M. THORBURN

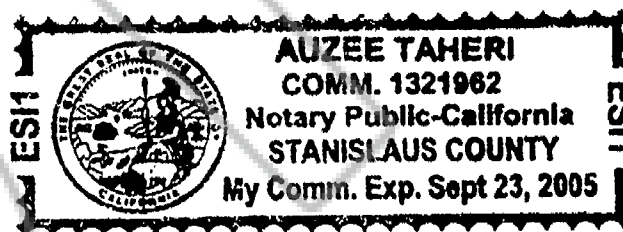
COUNTY OF Stanislaus) ss.

On Feb. 28, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID E. THORBURN and KATE M. THORBURN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature Auzee Taheri

Name Auzee Taheri



SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORD AND RETURN TO:
K. Bruce Friedman, Esq.
425 California Street, 22nd Floor
San Francisco, CA 94104

MAIL TAX STATEMENTS TO:
Dr. and Mrs. David E. Thorburn
2161 Colorado Avenue, Suite B
Turlock, CA 95382

kbftorburn\Nevada.gdd

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EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

PARCEL 1

All that portion of the Southeast Quarter of Section 10, Township 14 North, Range 18 East, M.D.B. & M., that is described as Parcel B, as shown on Parcel Map for GLENBROOK PROPERTIES/GLENBROOK INN, filed in the office of the County Recorder of Douglas County, Nevada, on June 25, 1980 as File No. 45690.

PARCEL 2

TOGETHER WITH the right to use private patio Pb and private garage Gb, situate on Parcel D of said Parcel Map, as described in an instrument recorded October 2, 1981 in Book 1081, page 187, Document No. 60901, Official Records, Douglas County, Nevada.

kb\thorburn\Nevada2.gdd

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REQUESTED BY
R Bruce Friedman Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 11 AM 9:22

WERNER CHRISTEN
RECORDER

5/15⁰⁰ PAID *KJ* DEPUTY