

A.P.N. # 1320-33-311-019

R.P.T.T. \$ 123.50
ESCROW NO. 030300720
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC.
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
OCEAN SAND, LTD., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 05, 2003**

OCEAN SAND, LTD.
A NEVADA LIMITED LIABILITY COMPANY

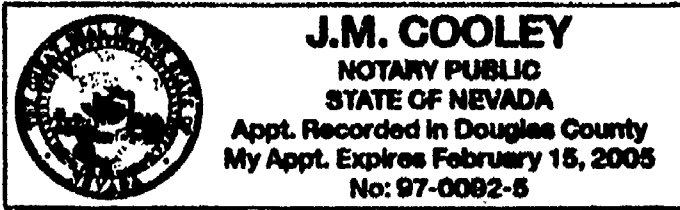
BY: *Jerry C. Goodman*
JERRY C. GOODMAN
MANAGER/MEMBER

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3-6-03
by, JERRY C. GOODMAN

Signature: *J. Cooley*
Notary Public



0569637
BK 0303PG04342

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030300720

**Lot 19, Block A, as set forth on Final Subdivision Map
FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in
the office of the County Recorder of Douglas County, State of
Nevada, on December 9, 1996, in Book 1296 at Page 1286, as
Document No. 402540, and by Certificate of Amendment recorded
July 17, 2001, Book 0701, Page 3929, as Document No. 518479.**

Assessors Parcel No. 1320-33-311-019

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**REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2003 MAR 11 PM 3: 38

**WERNER CHRISTEN
RECORDER**

\$15⁰⁰ PAID *KJ* DEPUTY

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BK 0303 PG 04343

