

A.P.N. # 1320-33-311-018

R.P.T.T. \$ 123.50

ESCROW NO. 030300719

Full Value \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**WEST RIDGE HOMES, INC.**  
**1528 HIGHWAY 395, STE. 215**  
**GARDNERVILLE, NV 89410**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**OCEAN SAND, LTD., A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**WEST RIDGE HOMES, INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 05, 2003**

**OCEAN SAND, LTD.**  
**A NEVADA LIMITED LIABILITY COMPANY**

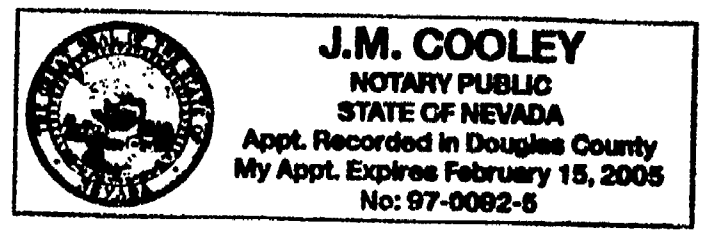
BY: *Jerry C. Goodman*  
**JERRY C. GOODMAN**  
**MANAGER/MEMBER**

BY: \_\_\_\_\_

STATE OF Nevada }  
                                      } ss.  
COUNTY OF DOUGLAS }

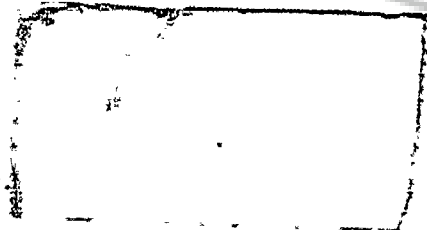
This instrument was acknowledged before me on 3-6-03,  
by, JERRY C. GOODMAN

Signature *J.M. Cooley*  
Notary Public



**0569640**

**BK0303PG04354**



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030300719**

**Lot 18, Block A, as set forth on Final Subdivision Map  
FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in  
the office of the County Recorder of Douglas County, State of  
Nevada, on December 9, 1996, in Book 1296 at Page 1286, as  
Document No. 402540, and by Certificate of Amendment recorded  
July 17, 2001, Book 0701, Page 3929, as Document No. 518479.**

**Assessors Parcel No. 1320-33-311-018**

**COOPER**

**REQUESTED BY  
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA**

**2003 MAR 11 PM 3:42**

**WERNER CHRISTEN  
RECORDER**

**\$15<sup>00</sup> PAID *KJ* DEPUTY**

**0569640**

**BK0303PG04355**

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