

RECORDING REQUESTED BY  
*APN 1319-19-213-002*  
CALIFORNIA LAND TITLE COMPANY OF  
MARIN

AND WHEN RECORDED MAIL TO

Name Christopher S. Reiter  
Street 50 Mariner Green  
Address

City- Corte Madera, CA 94925  
State  
Zip

Order No. 00714326-DDI  
Parcel No. 1319-19-213-002  
Tax Code Area:

*RPTS #6*

*2055239 WDB*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**INTERSPOUSAL TRANSFER DEED**  
(Excluded from Reassessment Under Proposition 13)

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
Documentary Transfer Tax is \$ -0- THERE IS NO CONSIDERATION FOR THIS TRANSFER.

This is an INTERSPOUSAL TRANSFER under Sec. 63 of the Revenue and Taxation Code. Grantee(s) has (have) checked the applicable exclusion:

- From joint tenancy to community property
- From joint tenancy to tenancy in common
- From one spouse to both spouses (see below)
- From one spouse to the other spouse (see below)
- To relinquish any community interest and to vest said property in the name of the grantee as his/her sole and separate property

GRANTOR(S): Shannon Reiter wife of the grantee herein, who acquired title as Shannon L. Taylor hereby GRANT(S) to Christopher S. Reiter, a married man as his sole and separate property

the following real property in the City of Stateline, County of Douglas, State of California:

It is the intent of the Grantor herein to divest all right, title and interest, community or otherwise, that the Grantor may have in the herein described property and to vest title in the name of the Grantee herein as the Grantees sole and separate property.

Dated: 3-6-03

STATE OF CALIFORNIA } SS  
COUNTY OF Marin  
On 3-6-03 before me, the undersigned a  
Notary Public in and for said County and State, personally appeared

Shannon Reiter

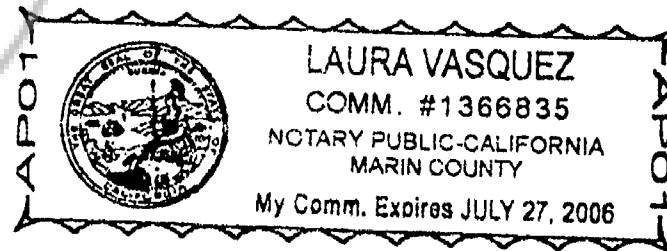
*Shannon Reiter*

Shannon Reiter

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Laura Vasquez*



MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

0569653

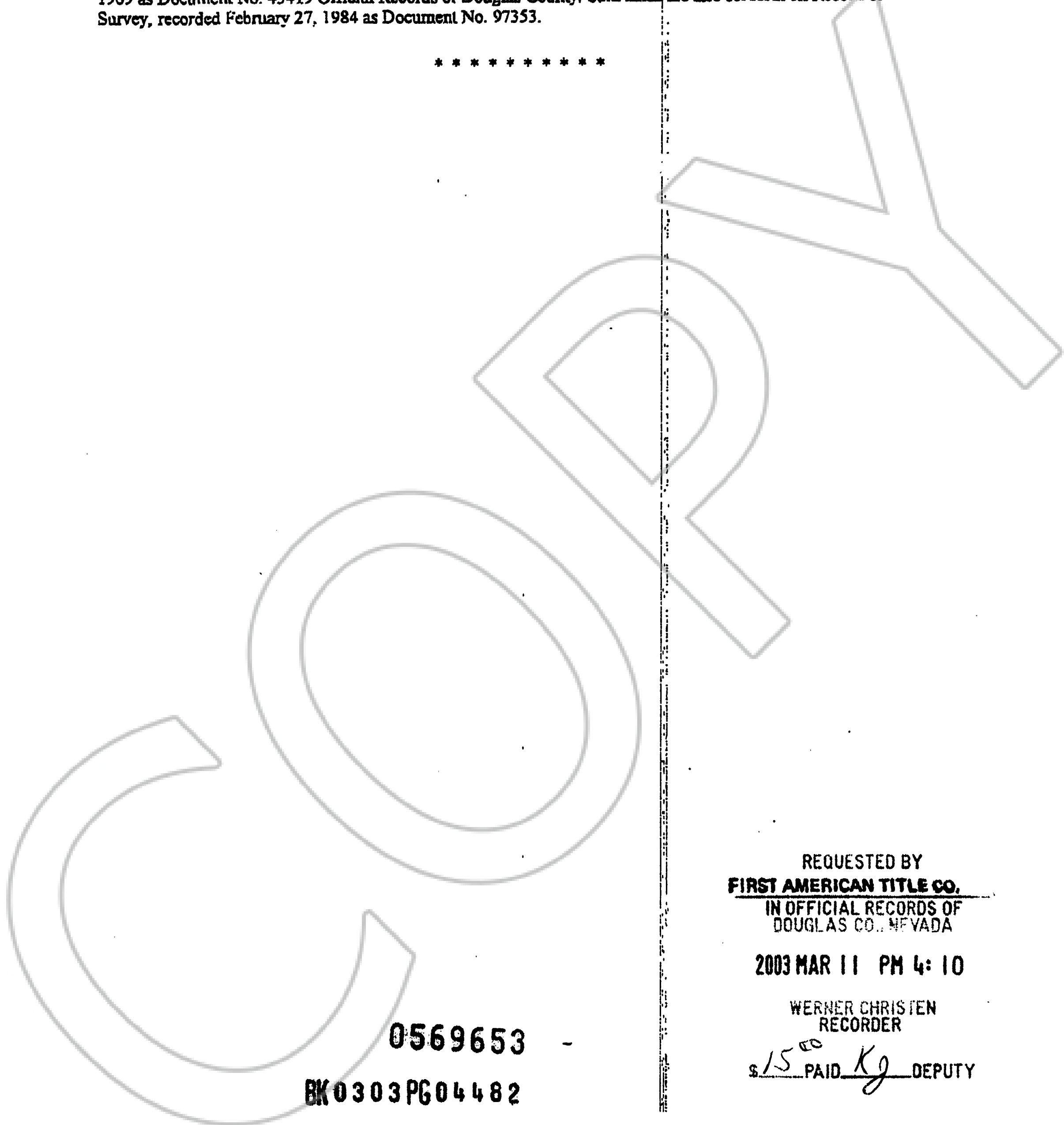
BK0303PG04481

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 419B as shown on the map of SECOND AMENDED MAP OF SUMMIT VILLAGE, recorded January 13, 1969 as Document No. 43419 Official Records of Douglas County. Said lands are also set forth on Record of Survey, recorded February 27, 1984 as Document No. 97353.

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REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 MAR 11 PM 4:10

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kj* DEPUTY

0569653

BK0303PG04482

