

A.P.N. # 1320-32-118-009

R.P.T.T. \$ 1313.00
ESCROW NO. 030700342
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
4300 JAMES DRIVE
CARSON CITY, NV 89706

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CROSSROAD APARTMENTS, LLC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JOANN NEWELL, SUCCESSOR TRUSTEE OF THE GEORGE AND JOANN NEWELL FAMILY TRUST DATED 9/29/99

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

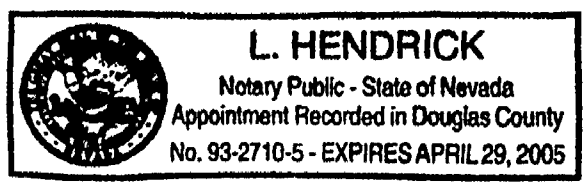
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 19, 2003** **CROSSROAD APARTMENTS, LLC.**

BY: *[Signature]* Manager
WALTER CUNEO
MANAGER

BY: _____

STATE OF *Nevada*
COUNTY OF *Douglas* SS.



This instrument was acknowledged before me on *3-7-03*,
by **WALTER CUNEO**

Signature *[Signature]*
Notary Public

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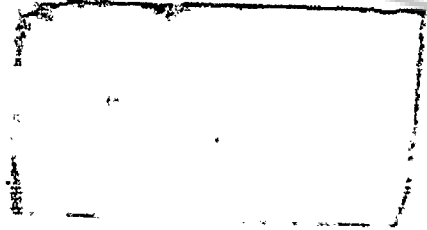


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030700342

Lot 2, in Block B, as shown on the map of SOUTHEAST ADDITION to TOWN OF MINDEN, filed in the Office of the County Recorder of Douglas County, Nevada, on November 27, 1961, as Document No. 19150.

Assessors Parcel No. 1320-32-118-009

COPIED

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 11 PM 4: 24

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0569661

BK0303PG04549

[Small rectangular stamp]