

NE Clerk approval  
Caval. 3-6-03

FILED  
NO. 02003.057

RECORDED AT THE REQUEST OF:  
Douglas County, Nevada  
Community Development Department  
Post Office Box 218  
Minden, Nevada 89423

MDA Enterprises, Inc.  
P.O. Box 350  
Genoa, NV 89411  
APN 17-130-710

03 MAR 11 11 50

BARBARA REED  
DEPUTY

PUBLIC UTILITY AND ACCESS EASEMENT

This indenture is made this 7<sup>th</sup> day of January, 2003, between MDA Enterprises, Inc., (Grantor), and Douglas County, a political subdivision of the State of Nevada, (Grantee).

The Grantor grants to the Grantee and to its assigns forever, a perpetual public utility and access easement for the location, construction, maintenance, repair, and replacement of utilities including but not limited to water, sewer, sewer lift station, natural gas, electricity, telephone, and television cable, and necessary incidents to, on, over, across, and through all the real property situated in Section 3, Township 13 North, Range 19 East, Mount Diablo Baseline and Meridian, County of Douglas, State of Nevada, and more particularly described in the legal description attached as Exhibit A and shown on the attached map as easement #4, which is incorporated by reference, together with all and singular tenements, hereditaments, and appurtenances belonging or in any way appertaining.

Grantor

Mario Antoci  
Mario Antoci  
MDA Enterprises, Inc.

State of Nevada )  
County of Douglas ) ss.

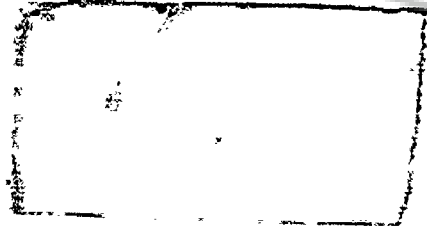
On the 7<sup>th</sup> day of January 2003, personally appeared before me, a Notary Public, Mario Antoci, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed the instrument.

Witness my hand and seal.

Jeffrey K. Rahbeck  
Notary's Signature  
My Commission Expires: 3/3/2003

JEFFREY K. RAHBECK  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-1570-5 - Expires March 3, 2003

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State of Nevada

Douglas County

Accepted on behalf of Douglas County  
this 6<sup>th</sup> day of March 2003

*Barbara Reed*

Attest:

Barbara Reed  
Douglas County Clerk

BY: *Carol Ford* DEPUTY

By:

*Steve Weissinger*  
Steve Weissinger, Chairman  
Douglas County Commissioners

110-10-98  
08/11/99

**DESCRIPTION**  
**New Easement #4**  
**20' Sanitary Sewer Easement**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty foot wide (20') easement for sanitary sewer purposes located within a portion of Section 3, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southeasterly corner of Tract 4 and a westerly corner of Parcel 7 as adjusted on Record of Survey #4 to Accompany a Lot Line Adjustment for Genoa Lakes Venture recorded June 1, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 338627;

thence North 22°58'49" East, 29.50 feet to a point on the northerly line of a 55 foot wide private road and utility easement as shown on the Final Map for Genoa Lakes, Phase 1, recorded March 16, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 302137, the POINT OF BEGINNING;

thence North 24°44'35" East, 431.17 feet along a portion of the boundary of said Tract 4 and Parcel 7;

thence along a portion of the boundary of said Tract 4 and Parcel 7, North 62°19'31" West, 109.47 feet;

thence along the easterly line of a public utility easement as shown on said Final Map for Genoa Lakes, Phase 1, North 05°23'22" East, 21.61 feet;

thence South 62°19'31" East, 136.66 feet;

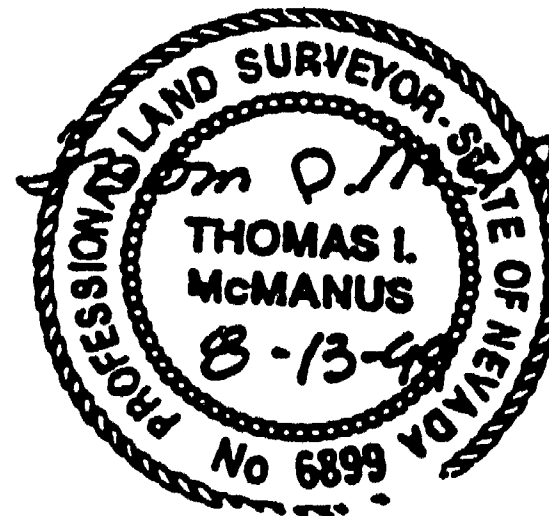
thence South 24°44'35" West, 450.75 feet to a point on said northerly line of a 55 foot wide private road and utility easement;

thence along said northerly line, along the arc of a curve to the left, nontangent to the preceding course, having a radius of 229.50 feet, central angle of 04° 51'32", arc length of 19.46 feet, and chord bearing and distance of North 63°33'13" West, 19.46 feet;

thence continuing along said northerly line, North 65°58'59" West, 0.55 feet to the POINT OF BEGINNING, containing 11,277 square feet, more or less.

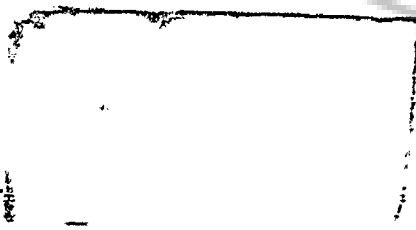
The Basis of Bearing of this description is South 24°44'35" West, a common boundary line of said Tract 4 and Parcel 7 as adjusted on said Record of Survey #4, Document No. 338627.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423

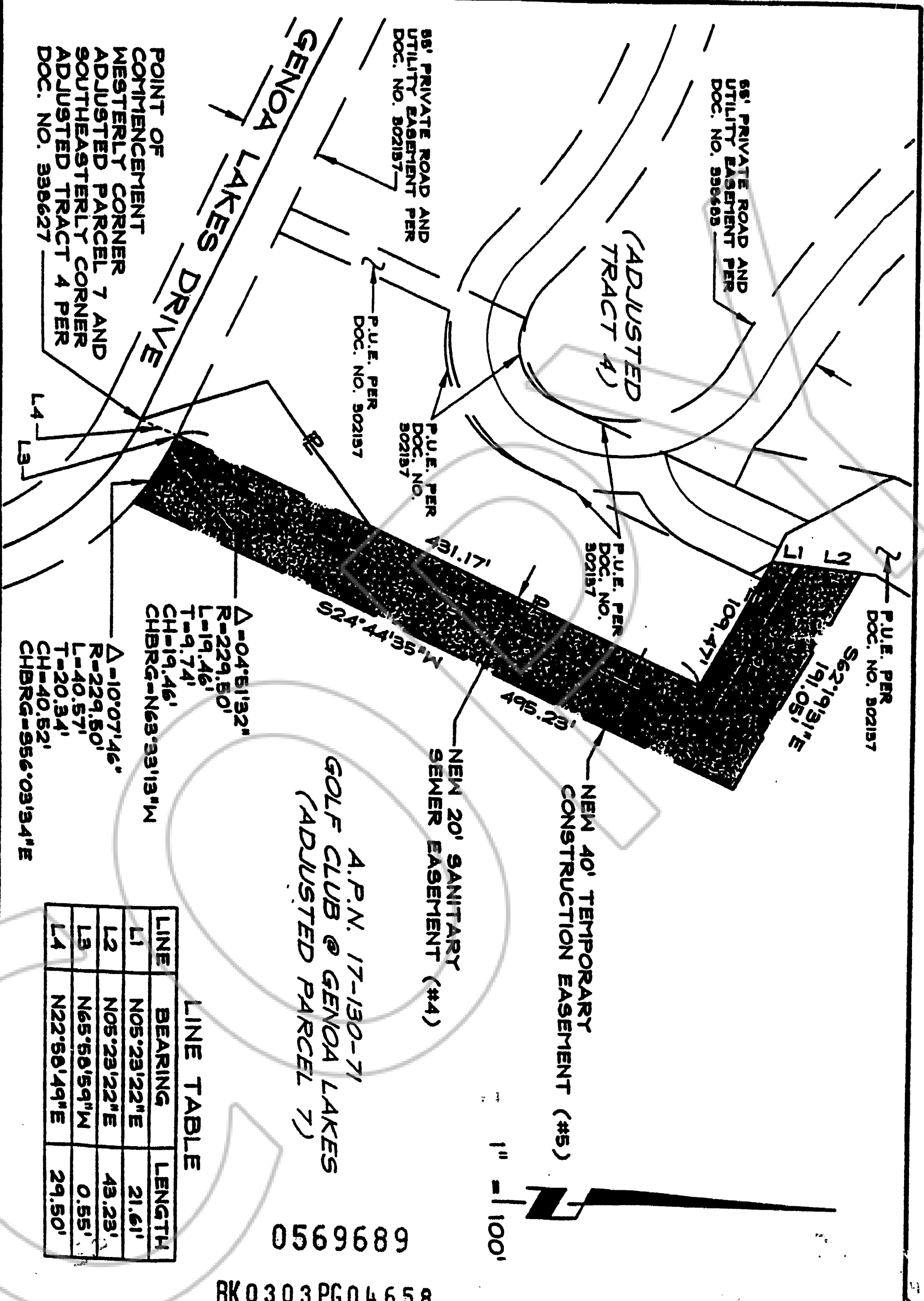


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POINT OF COMMENCEMENT WESTERLY CORNER ADJUSTED PARCEL 7 AND SOUTH-EASTERLY CORNER ADJUSTED TRACT 4 PER DOC. NO. 338627

$\Delta = 04.51'32''$   
 $R = 229.50'$   
 $L = 19.46'$   
 $T = 9.74'$   
 $CH = 19.46'$   
 $CHBRG = N63.33'13''W$

$\Delta = 10.07'46''$   
 $R = 229.50'$   
 $L = 40.57'$   
 $T = 20.34'$   
 $CH = 40.52'$   
 $CHBRG = S56.03'34''E$

LINE TABLE

LINE	BEARING	LENGTH
L1	N05.23'22"E	21.61'
L2	N05.23'22"E	43.23'
L3	N65.58'59"W	0.55'
L4	N22.58'49"E	29.50'

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**Anderson**  
ENGINEERING INC

**EXHIBIT**  
NEW EASEMENTS #4 AND #5  
DOUGLAS COUNTY FOOTHILL SEWER

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR 12 AM 11:26

WERNER CHRISTEN  
RECORDER

PAID KO DEPUTY

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**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 11, 2003

B. Reed Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

SEAL

