

R.P.T.T. - 0- SPOUSAL TRANSFER
A.P.N. 1318-10-415-023 #5

TITLE ORDER NO. 79066
ESCROW NO.: 10663-RM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That in consideration of \$0.00, the receipt of which is hereby acknowledged, AMY J. SANDO, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY does hereby Grant, Bargain, Sell and Convey to MARK/SANDO and AMY J. SANDO, HUSBAND AND WIFE! AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated 677 RIVEN ROCK ROAD, Zephyr Cove, NV 89448, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 4th day of March, 2003.


AJ Sando
AMY J. SANDO

STATE OF NEVADA
COUNTY OF Douglas
ON 3/4/03, before me, RL McEWING
personally appeared Amy J. Sando

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature RL McEwing

 R. L. McEWING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 93-5224-5 - Expires April 26, 2005

RECORDING REQUESTED BY AND MAIL TO:

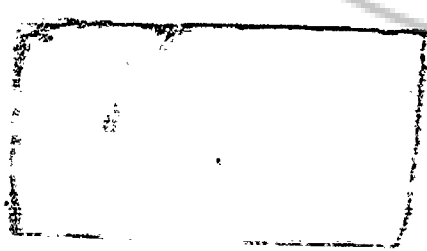
NAME: MR. & MRS. SANDO
ADDRESS: P.O. BOX 10486
CITY/ST/ZIP: ZEPHYR COVE, NV. 89448

If applicable mail tax statements to:

NAME:
ADDRESS:
CITY/ST/ZIP:

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

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LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 9, BLOCK A, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS SUBDIVISION UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 7, 1955 IN BOOK 1 OF MAPS AS DOCUMENT NO.10441.

COOPER

REQUESTED BY
~~TS~~ **TITLE & ESCROW**
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2003 MAR 12 AM 11:34

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

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