APN: 1420-26-401-037 RPTT \$0.00 & 3

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES R. FULLER AND CORIE FULLER, HUSBAND AND WIFE WHO ACQUIRED TITLE AS CORIE FARKAS AN UNMARRIED WOMAN AND JAMES R. FULLER AN UNMARRIED MAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JAMES R. FULLER AND CORIE FULLER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city of MINDEN county of Douglas, state of Nevada bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 5, 2003

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

March 5, 2003

by JAMES R. FULLER AND CORIE FULLER

Notary Public

SS.

JAMES R. FULLER

CORIE FULLER

CHERI A. SMITH

Notary Public - State of Nevada Appointment Recorded in Carson City

No: 98-49759-3 - Expires January 5, 2007

SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name JAMES R. FULLER
Street Address 2845 ESAW ROAD

City, State MINDEN, NV 89423

MAIL TAX STATEMENTS TO:

Street Address JAMES R. FULLER 2845 ESAW ROAD

City, State MINDEN, NV 89423

Order No.

0569713 BK0303PG04830

0566923/5/03

exhibit "a"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel C, as shown on Parcel Map #3 for Hugh Stockton, filed for record in the office of the Douglas County Recorder, on December 8, 1993, in Book 1293, Page 1503 as Document No. 324445, Official Records.



REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO MEVADA

2003 MAR 12 PM 1: 02

WERNER CHRISTEN RECORDER

15.00 PAID PA DEPUTY

0569713 BK0303PG04831