

18th
After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Land Operations Department
P.O. Box 10100
Reno, Nevada 89520
A.P.N. 1320-02-002-027
Work Order Number 02-26775-17

**GRANT OF EASEMENT
FOR
UTILITY FACILITIES**

THIS INDENTURE, made and entered into this 18th day of February, 2003, by and between SHAWN WILLIAMS AND AMY WILLIAMS, husband and wife, as Joint Tenants (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee").

WITNESSETH:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct and operate one or more overhead and underground electric distribution and communication facilities, consisting of one or more circuits, lines, and the right to install, inspect, repair and replace thereon poles, crossarms, wires, cables, braces, guys, anchors, together with the appropriate underground foundations, markers, conduits, pull boxes, and other necessary or convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of Douglas, State of Nevada, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

With respect to all overhead and underground utility facilities as described herein, after installation of said utility facilities, the easement(s) and right(s) of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on either side of the centerline of said underground utility facilities as installed on the above-described premises.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.
2. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property,

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caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of the Utility Facilities by Grantee.

3. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, or structures, nor permit any activity which, in the reasonable judgment of Grantee, is inconsistent with Grantee's use of said easement.

4. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from or adjacent to said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of the Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR

Shawn Williams

Shawn Williams

Amy Williams

Amy Williams

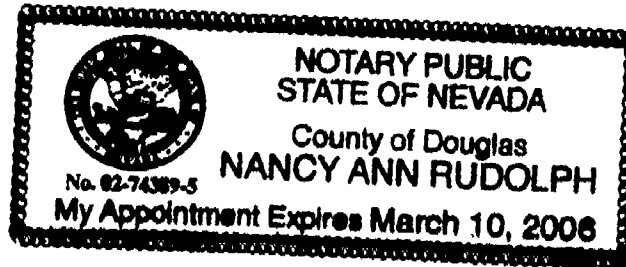
STATE OF NEVADA
COUNTY OF DOUGLAS

On this 18th day of February 2003 before me, a Notary Public, personally appeared Shawn Williams and Amy Williams personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Nancy Ann Rudolph

Notary Public



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DOUGLAS COUNTY

A.P. NO. 1320-02-002-027
Escrow No. 2002-65204-CAC
R.P.T.T. \$279.50

WHEN RECORDED MAIL TO:
Shawn Williams and Amy Williams
P.O. BOX 2993
MINDEN, NEVADA 89423

MAIL TO STATEMENT TO:
Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wells Fargo Bank Minnesota National Association, as Trustee for Registered Holders of Option
One Mortgage Loan Trust 2000-B, Asset Backed Certificates, Series 2000-B,,

do(es) hereby GRANT, BARGAIN and SELL to

Shawn Williams and Amy Williams, husband and wife, as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northwest ¼ of the
Northwest ¼ of the Southeast ¼ of Section 2, Township 13 North, Range 20 East, Mount Diablo
Meridian, Douglas County, Nevada and more particularly described as follows:

All that portion of Parcels 3 and 4 as shown on the Parcel Map for Ed Hoid filed for record on January
4, 1977 in Book 177 at page 77 as document number 05892, Official Records of Douglas County,
Nevada described as follows:

Commencing at the Northeast corner of said Parcel 3; thence along the Easterly line of said Parcel 3
South 00°22'12" West a distance of 375.14 feet to the TRUE POINT OF BEGINNING; thence leaving
said Easterly line South 86°36'58" West a distance of 82.53 feet to a concrete block fence corner; thence
following said fence and the extension thereof North 80°51'39" West a distance of 92.30 feet to a point
in line with existing chain link fence to the North; thence following said fence and the extension thereof
North 06°16'00" East a distance of 130.71 feet to an angle point in said fence; thence following said
fence North 10°20'12" East a distance of 68.15 feet to a corner in said fence; thence following said
fence North 79°29'19" West a distance of 50.80 feet to an existing fence corner; thence leaving said
fence North 85°41'58" West a distance of 131.84 feet to the Northwest corner of aforesaid Parcel 4;
thence along the West line of said Parcel 4 South 00°22'45" West a distance of 180.02 feet to the
Southwest corner of Parcel 2 of the aforesaid Hoid Parcel Map; thence continuing along said West line
South 00°25'37" West a distance of 329.94 feet to the Southwest corner of the aforesaid Parcel 4; thence
along the South line of said Parcel 4 South 89°51'39" East a distance of 330.03 feet to the Southeast
corner of said Parcel 4; thence along the East line of said Parcels 4 and 3 North 00°24'47" East a
distance of 284.85 feet to the POINT OF BEGINNING.

Said Parcel of land further imposed as Adjusted Parcel 4 set forth on that certain Record of Survey
recorded May 21, 1997, as Document No. 412968.

NOTE: The above metes and bounds description appeared previously in that certain
document recorded April 4, 2000, in Book 400, Page 438, as Instrument No. 489322.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits
thereof.

EXHIBIT A

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BK 0303 PG 04848

0544990

BK 0602 PG 05622

DOUGLAS COUNTY

Dated: 6/17/02

Wells Fargo Bank **OPTION ONE MORTGAGE CORPORATION**
AS ATTORNEY-IN-FACT

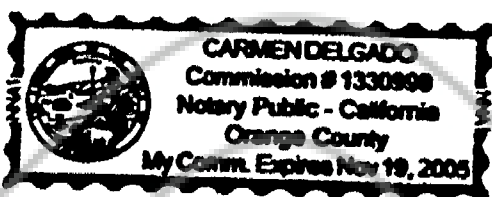
By Deborah Watson

DEBORAH L. WATSON, ASSISTANT SECRETARY

STATE OF California
COUNTY OF Orange

This instrument was acknowledged before me on June 17th, 2002 by.

Deborah J. Watson
Notary Public Carmen Delgado



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY

2002 JUN 18 AM 11:33

LINDA SLAY
RECORDER

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\$150 PAID

BK 0303 PG 04849

0544990

BK 0602 PG 05623

COPY

REQUESTED BY
Sierra Pacific
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 12 PM 1:26

WERNER CHRISTEN
RECORDER

\$ 18.00 PAID *W* DEPUTY

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