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After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Land Operations Department
P.O. Box 10100
Reno, Nevada 89520
A.P.N. 1320-33-301-005
Work Order Number 02-25559-17

**GRANT OF EASEMENT
FOR
STREETLIGHT FACILITIES**

THIS INDENTURE, made and entered into this 5th day of February, 2003, by and between THE BOARD OF TRUSTEES OF THE DOUGLAS COUNTY SCHOOL DISTRICT, (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee").

WITNESSETH:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct and operate one or more underground electric streetlight facilities, consisting of one or more circuits, lines, together with the appropriate streetlight poles, underground foundations, markers, conduits, pull boxes, and other necessary or convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of Douglas, State of Nevada, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

With respect to all underground utility facilities and streetlight poles as described herein, after installation of said utility facilities, the easement(s) and right(s)-of-way as herein granted will be deemed to be a strip of land five (5) feet in width, being two and one-half (2.5) feet on either side of the centerline of said utility facilities as installed on the above-described premises.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.
2. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of the Utility Facilities by Grantee.

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3. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, or structures, nor permit any activity which, in the reasonable judgment of Grantee, is inconsistent with Grantee's use of said easement.

4. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from or adjacent to said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of the Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

THE BOARD OF TRUSTEES OF THE
DOUGLAS COUNTY SCHOOL DISTRICT

By: *[Signature]*

Print Name; Rick KESTER

Its: DIRECTOR OF BUSINESS SERVICES

Dated; FEB. 5, 2003

STATE OF NEVADA
COUNTY OF DOUGLAS

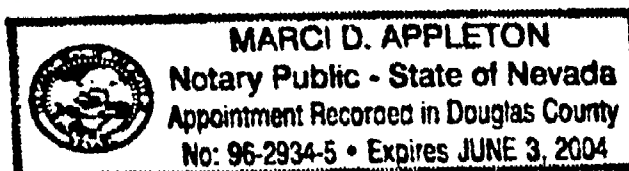
This instrument was acknowledged before me a Notary Public on Feb. 5 2003

By, *[Signature]*

as, DIRECTOR OF BUSINESS SERVICES of

THE BOARD OF TRUSTEES OF THE DOUGLAS COUNTY SCHOOL DISTRICT.

[Signature]
Notary Public



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DOUGLAS COUNTY

10-

BOUNDARY LINE ADJUSTMENT

RPTT\$3
APN: 1320-32-703-15 & 1320-33-301-001

COMES NOW, DOUGLAS COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES, DOUGLAS COUNTY HIGH SCHOOL, COUNTY OF DOUGLAS AND THE BOARD OF TRUSTEES OF THE DOUGLAS COUNTY SCHOOL DISTRICT, A BODY CORPORATE, AS THEIR INTERESTS MAY APPEAR OF RECORD, First Party, and THE BOARD OF TRUSTEES OF THE DOUGLAS COUNTY SCHOOL DISTRICT, Second Party, and enter into this indenture as of the 21 day of MARCH 2000

WITNESSETH

THAT THE PARTIES, as owner of adjacent and abutting parcels of land, for a good and valuable consideration, do by these presents desire to adjust the boundary line between said parcels pursuant to the NRS, said parcels being located in the County of DOUGLAS, State of Nevada, and being more particularly described as follows:

SEE EXHIBIT "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSION, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

Dated: March 21, 2000

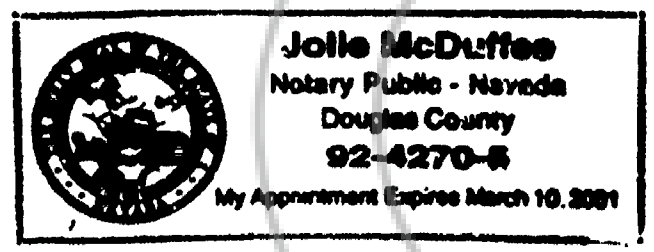
IN WITNESS WHEREOF, the Parties have caused these presents to be executed the day and year first above written.

STATE OF NEVADA
COUNTY OF Douglas

}s.s. Don Forrester
TRUSTEES OF THE DOUGLAS COUNTY SCHOOL DISTRICT AND DOUGLAS COUNTY HIGH SCHOOL BY DON FORRESTER, PRESIDENT
DON FORRESTER, PRESIDENT

This instrument was acknowledged before me on
March 21, 2000

by _____
Jolie McDuffee
Notary Public



(This area for official notary seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name DCSD
Street Address P.O. Box 1888
City, State, Zip MINDEN NV 89423
Order No. ELLYN -999-CLH

MINUTA

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DOUGLAS COUNTY

EXHIBIT A

Legal description for
Adjusted Parcel 1

Formerly APN 1320-33-301-001

March 20, 2000

An adjusted parcel 1, which is located within a portion of Section 33, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, being further described as follows:

BEGINNING at the Westerly corner of Lot 127 of that particular Final Map, Chichester Estates Phase 1, recorded September 12, 1995, in Book 995, on page 1407 as Document number 370215;

thence South 51° 25' 47" West, 28.42 feet;

thence North 38° 56' 03" West, 121.52 feet;

thence North 59° 42' 21" West, 319.63 feet;

thence North 79° 03' 53" West, 84.67 feet;

thence on a non-tangent curve to the right, 462.07 feet, having a central angle of 77° 24' 40", a radial bearing of North 01° 01' 36" East, and a radius of 342.00 feet;

thence North 01° 41' 18" West, 214.19 feet;

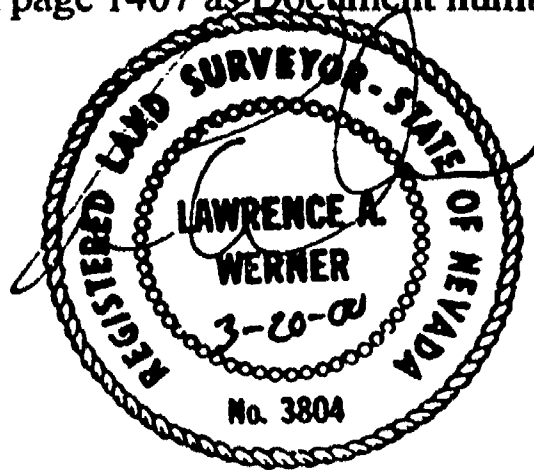
thence South 89° 26' 58" East, 647.58 feet;

thence South 18° 30' 18" West, 374.16 feet;

thence South 34° 45' 49" East, 463.25 feet; to the TRUE POINT OF BEGINNING;

Containing 6.56 acres, along with and subject to all easements, whether of record or not..

Basis of Bearing: The bearing North 51° 25' 47" East, as shown on that Final Map, Chichester Estates Phase 1, recorded September 12, 1995, in Book 995, on page 1407 as Document number 370215, Douglas County, Nevada.



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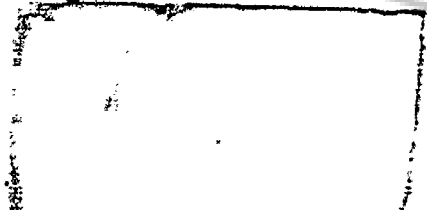


EXHIBIT B

Legal description for Adjusted Parcel 2

Formerly APN 1320-33-703-015

March 20, 2000

An adjusted parcel 2, which is located within a portion of Section 33, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, being further described as follows:

COMMENCING at the Westerly corner of Lot 127 of that particular Final Map, Chichester Estates Phase 1, recorded September 12, 1995, in Book 995, on page 1407 as Document number 370215; thence South 51° 25' 47" West, 28.42 feet to the TRUE POINT OF BEGINNING;

thence continuing South 51° 25' 47" West, 653.88 feet;

thence North 41° 59' 15" West, 23.66 feet;

thence North 53° 57' 42" East, 53.29 feet;

thence North 44° 11' 47" East, 246.44 feet;

thence South 45° 35' 13" West, 293.79 feet;

thence North 44° 24' 47" West, 50.00 feet;

thence South 45° 35' 13" West, 285.50 feet;

thence North 44° 12' 47" West, 400.92 feet;

thence North 45° 40' 30" East, 260.17 feet;

thence North 44° 19' 30" West, 549.66 feet;

thence North 06° 37' 01" West, 444.32 feet;

thence South 89° 10' 24" East, 477.09 feet;

thence South 89° 26' 58" East, 363.33 feet;

thence South 01° 41' 18" East, 214.19 feet;

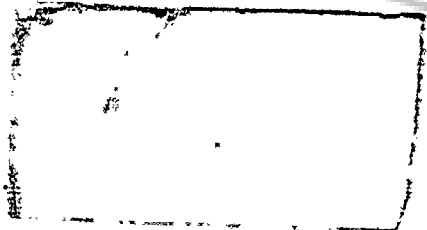
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Jan 31, 2000 3:57PM
01-31-2000 15.07

DOUGLAS COUNTY SCHOOL DISTRICT → 7827135

No. 0963 P. 3

NO. 690 0003

Adjusted Parcel 2
January 31, 2000

thence on a tangent curve to the left, 462.07 feet, having a central angle of 77° 24' 40", a radial bearing of North 01° 01' 36" East, and a radius of 342.00 feet;

thence South 79° 03' 53" East, 84.67 feet;

thence South 59° 42' 21" East, 319.63 feet;

thence South 38° 56' 03" East, 121.52 feet; to the TRUE POINT OF BEGINNING

Containing 25.72 acres, along with and subject to all easements, whether of record or not.

Basis of Bearing: The bearing North 51° 25' 47" East, as shown on that Final Map, Chichester Estates Phase 1, recorded September 12, 1995, in Book 995, on page 1407 as Document number 370215, Douglas County, Nevada.



REQUESTED BY
De Co School Dist by
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
Lumos + Associates
2000 MAR 21 PM 4:02

LINDA SLATER
RECORDER
\$10 PAID *KJ* DEPUTY

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COPY

REQUESTED BY
Sierra Pacific
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 12 PM 1:36

WERNER CHRISTEN
RECORDER

W.C. PAID *W.C.* DEPUTY

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