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After Recordation Return To:  
SIERRA PACIFIC POWER COMPANY  
Land Operations Department  
P.O. Box 10100  
Reno, Nevada 89520  
A.P.N. 1320-33-402-031  
Work Order Number 02-25559-17

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**GRANT OF EASEMENT  
FOR  
STREETLIGHT FACILITIES**

THIS INDENTURE, made and entered into this 10 day of Feb, 2003, by and between RONALD E. SQUIRES AND DOROTHY J. SQUIRES, as Co-Trustees of the RONALD AND DOROTHY J. SQUIRES FAMILY TRUST U/D/T, MARCH 22, 1991 (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee").

WITNESSETH:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct and operate one or more underground electric streetlight facilities, consisting of one or more circuits, lines, together with the appropriate streetlight poles, underground foundations, markers, conduits, pull boxes, and other necessary or convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of Douglas, State of Nevada, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

**With respect to all underground utility facilities and streetlight poles as described herein, after installation of said utility facilities, the easement(s) and right(s)-of-way as herein granted will be deemed to be a strip of land five (5) feet in width, being two and one-half (2.5) feet on either side of the centerline of said utility facilities as installed on the above-described premises.**

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.
2. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of the Utility Facilities by Grantee.

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3. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, or structures, nor permit any activity which, in the reasonable judgment of Grantee, is inconsistent with Grantee's use of said easement.

4. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from or adjacent to said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of the Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR

Ronald E. Squires  
Ronald E. Squires

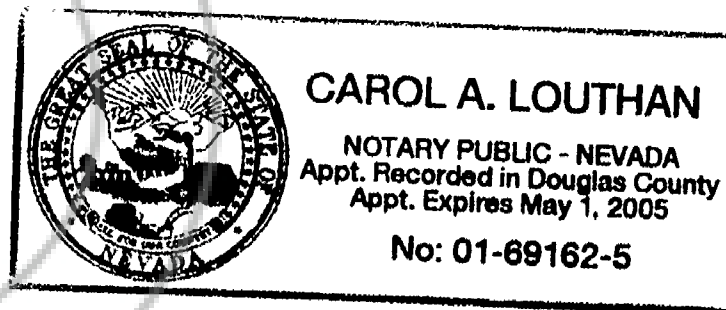
Dorothy J. Squires  
Dorothy J. Squires

STATE OF NEVADA  
COUNTY OF DOUGLAS

On this 10th day of February 2003 before me, a Notary Public, personally appeared Ronald E. Squires and Dorothy J. Squires personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Carol A. Louthan  
Notary Public



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DOUGLAS COUNTY

ORDER NO: 93011822GG-A

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

COLE S. SMITH, a married man as his sole and separate property as to an undivided one-half interest and GORDON L. HEWSON AND EVELYN N. HEWSON, husband and wife as to an undivided one-half interest

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

RONALD E. SQUIRES AND DOROTHY J. SQUIRES, AS CO-TRUSTEES OF THE RONALD AND DOROTHY J. SQUIRES FAMILY TRUST U/D/T, MARCH 22, 1991

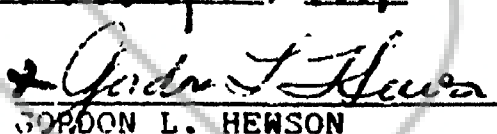
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 16 day of February, 1994.

  
COLE S. SMITH

  
GORDON L. HEWSON

  
EVELYN N. HEWSON

STATE OF NEVADA ) )  
COUNTY OF DOUGLAS ) :SS

On February 14, 1994, personally appeared before me, a Notary Public, Cole S. Smith

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

  
Notary Public



WHEN RECORDED MAIL TO:  
MR. AND MRS. SQUIRES  
1970 COMSTOCK DRIVE  
GARDNERVILLE, NV 89410

The Grantor(s) declare(s): <sup>545.56</sup>  
Document Transfer Tax is \$322.70  
(X) computed on full value less  
value of liens and encumbrances  
remaining at time of sale.

MAIL TAX STATEMENTS TO:  
MR. SQUIRES

EXHIBIT A

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DOUGLAS COUNTY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5193

State of CA  
County of Monterey  
On 2-16-94 before me, Rose Rausch, Notary Public  
DATE NAME, TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"  
personally appeared Gordon L. Huson & Evelyn N. Huson  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Rose Rausch  
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove desirable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)
- TITLE(S)
  - PARTNER(S)  LIMITED  GENERAL
  - ATTORNEY-IN-FACT
  - TRUSTEE(S)
  - GUARDIAN/CONSERVATOR
  - OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(ES)

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

TITLE OR TYPE OF DOCUMENT Title / Deed Doc.

NUMBER OF PAGES \_\_\_\_\_ DATE OF DOCUMENT 2-16-94

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

©1993 NATIONAL NOTARY ASSOCIATION - 4236 Flammet Ave., P.O. Box 7184 - Carnegie Park, CA 91305-7184

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1320-33-402-031

Squires

DOUGLAS COUNTY

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southwest Quarter of the Southwest Quarter of Section 33, Township 13 North, Range 20 East, M.D.B. & M.; described as follows:

Beginning at a point that bears North 39 degrees, 11 minutes West, 287.8 feet from the Gardnerville Town Monument near Dettling residence, and running North 45 degrees, 10 minutes West, 100 feet along the North side of Main Street; thence North 44 degrees, 50 minutes East, 204.2 feet to Mission Street; thence South 40 degrees, 29 minutes East, 104.3 feet along the North side of Mission Street; thence South 46 degrees, 00 minutes West, 195.7 feet to the point of beginning.

Assessment Parcel No. 25-332-07.

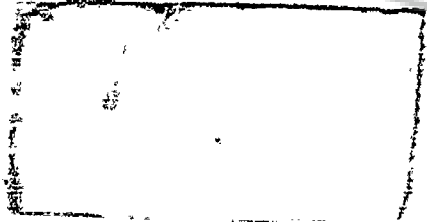
REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
CLERK OF RECORDS OF  
DOUGLAS COUNTY, NEVADA

'94 APR 29 A9:17

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9<sup>03</sup> K  
DEPUTY



COPY

REQUESTED BY *Sierra Pacific*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR 12 PM 1:37

WERNER CHRISTEN  
RECORDER

\$ 19.00 PAID *W* DEPUTY

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