

1220-04-210-028
(APN)
1/5

Orig

RECORDING REQUESTED BY AND MAIL TO:

✓ TOWN OF GARDNERVILLE
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Lisa Grindstaff and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:

dated the 10th of September, 2002, and recorded in the office of the County Recorder of Douglas County on the 10th day of September, 2002, at Book 0902, Page 2904; is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 11th day of March, 2003.

Town of Gardnerville

By: [Signature]
JIM PARK
Gardnerville Town Manager


STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

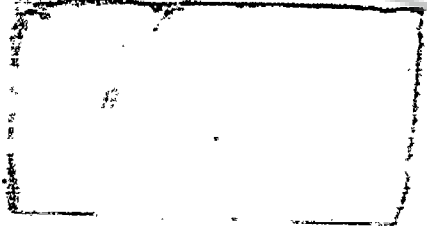
On March 11, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] **0569749**

BK0303PG04996

 **CAROL A. LOUTHAN**
NOTARY PUBLIC - NEVADA
Appt. Recorded in Douglas County
Appt. Expires May 1, 2005
No: 01-69162-5



COPY

REQUESTED BY
Town of Gardnerville
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 12 PM 3: 28

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

0569749
BK0303PG04997

Reference: 100