

A.P.N. # 1418-34-401-023

R.P.T.T. \$ #4
ESCROW NO. 030800157

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GILMAN
P.O. BOX 11132
ZEPHYR COVE, NV 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **R. NADIA GILMAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, SHERRIE J. ATKINSON, AN UNMARRIED WOMAN AND JAMES S. ATKINSON, AN UNMARRIED MAN, ALL AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **R. NADIA GILMAN, A MARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 10, 2003**

R. Nadia Gilman

R. NADIA GILMAN
Sherrie J. Atkinson

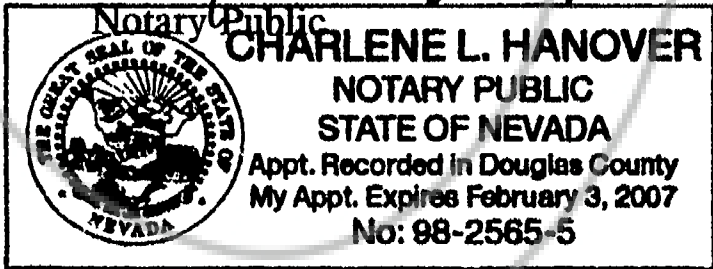
SHERRIE J. ATKINSON
James S. Atkinson

JAMES S. ATKINSON

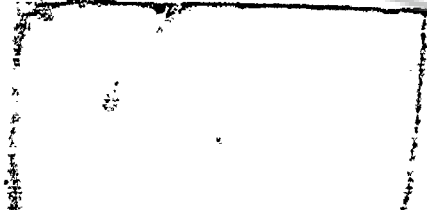
STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3/7/2003,
by, R. NADIA GILMAN and
JAMES S. ATKINSON

Signature *Charlene L. Hanover*



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

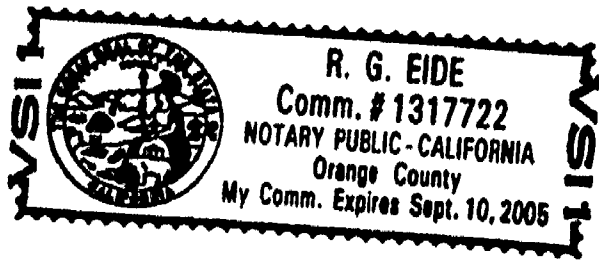
State of California

County of ORANGE } ss.

On 3/11/03, before me, R.G. EIDE,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SHERRIE J. ATKINSON,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

R.G. Eide
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: 1/10/03 Number of Pages: 1

Signer(s) Other Than Named Above: Yes

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

SEAL

0569755

BK 0303 PG 05038

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030800157

All that portion of the South 1/2 of the South 1/2 of Lot 4, in Section 34, Township 14 North, Range 18 East, M.D.B. & M., as shown on the official map and described as follows:

Parcel 1 as shown on the Parcel Map for Ralph MacMichael recorded July 19, 1977, Book 777, Page 903, as Document No. 11164, Official Records of Douglas County, Nevada.

TOGETHER WITH an easement for road purposes over the existing twenty foot roadway extending from the Lake front Easterly to "Highway 50", as contained in Deed recorded December 30, 1959, in Book F-1 of Deeds, Page 27, as Document No. 15426, Official Records.

Assessor's Parcel No. 1418-34-401-023

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 12 PM 3: 37

WERNER CHRISTEN
RECORDER

\$16⁰² PAID *KJ* DEPUTY

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