

A.P. No. 1320-33-715-024  
Escrow No. 142-2054582-NMP/JEJ  
R.P.T.T. \$0.00 8A

WHEN RECORDED MAIL TO:

Grantee  
1336 Brooke  
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Mr. And Mrs. Frederick Asmann  
1336 Brooke  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fred C. Asmann, Jr., and Janet M. Asmann, Trustees of The Asmann Family Trust of 1992, dated April 29, 1992

do(es) hereby GRANT, BARGAIN and SELL to

Frederick C. Asmann, Jr. and Janet M. Asmann, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in H as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398 as Document No. 501336.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/03/2003

*Fred C. Asmann Jr*

Fred C. Asmann, Jr., Trustee

*Janet M. Asmann*

Janet M. Asmann, Trustee

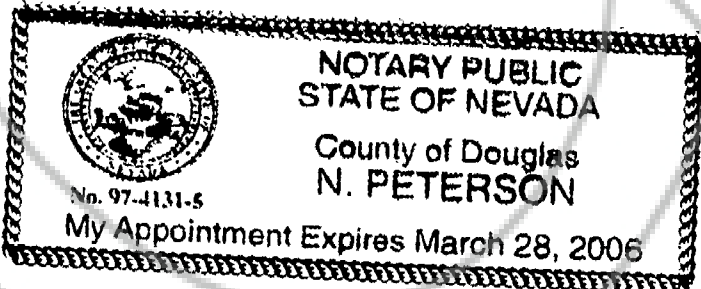
STATE OF NEVADA )  
                                  ) : ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on  
March 7, 2003 by  
Fred C. Asmann, Jr. and Janet M. Asmann

*[Signature]*

Notary Public

(My commission expires: 3/28/06)



REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 MAR 12 PM 4: 22

WERNER CHRISTEN  
RECORDER

\$14.00 PAID *KG* DEPUTY

0569778

BK0303PG05240

