

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS OF THIS MAP IS THE WEST LINE OF THE SE 1/4 OF SECTION 15, T. 11 N., R. 21 E., M.D.B. & M. SAID LINE BEARS N01°5'38"W.

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- 15  
22 FOUND GOVERNMENT BRASS CAP.

**NOTE**

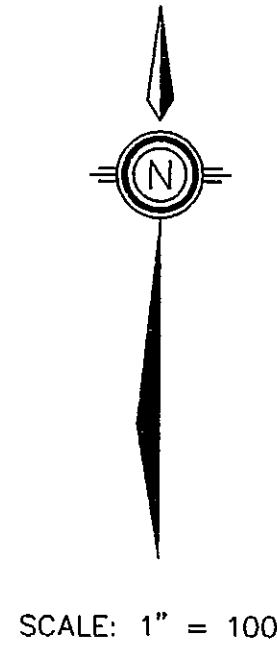
1. THIS MAP IS FOR REFERENCE ONLY. THE INTERIOR CORNERS HAVE NOT BEEN SET.

**UTILITY EASEMENTS**

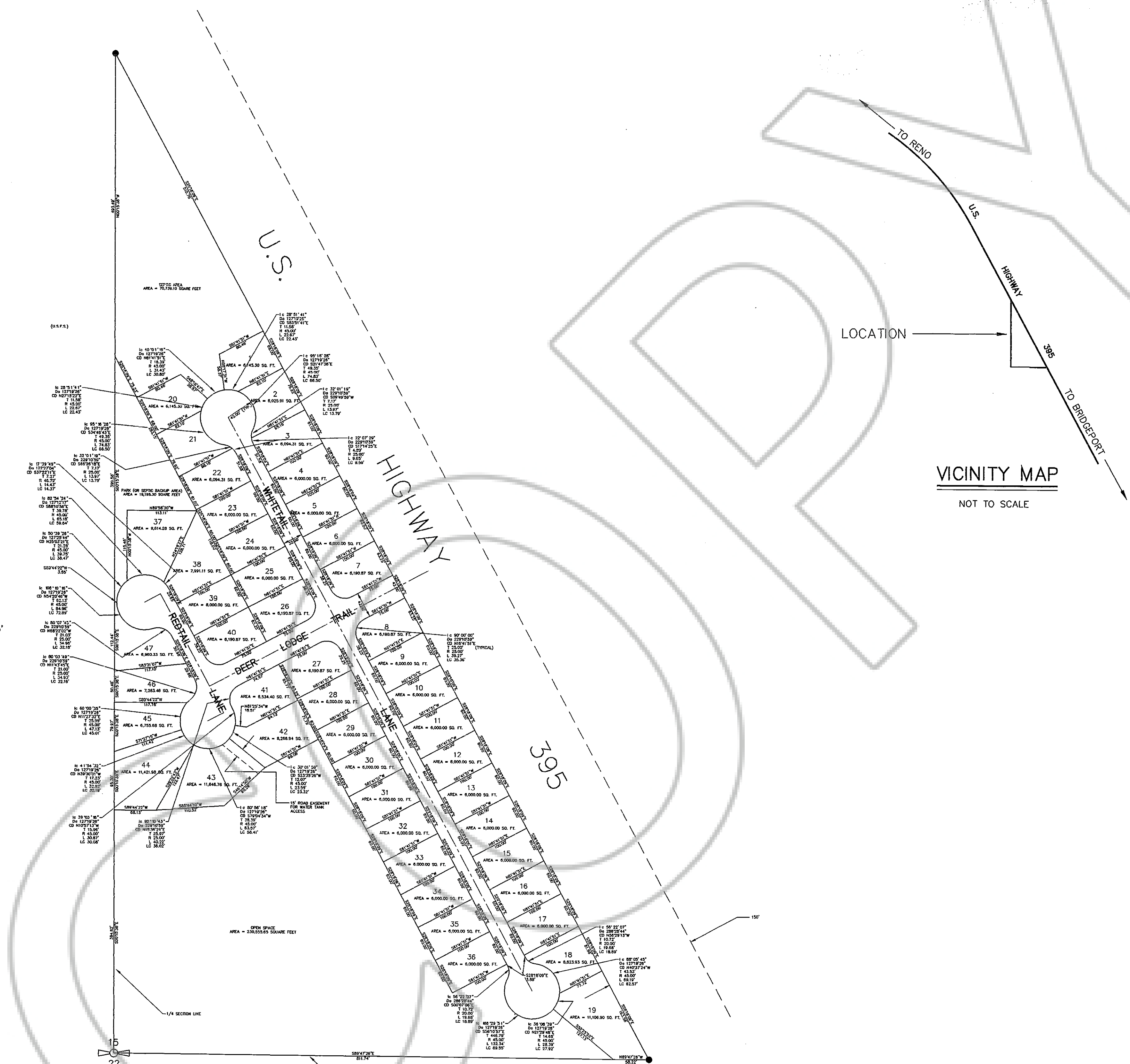
- THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:
1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
  2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

**VICINITY MAP**

NOT TO SCALE



SCALE: 1" = 100'

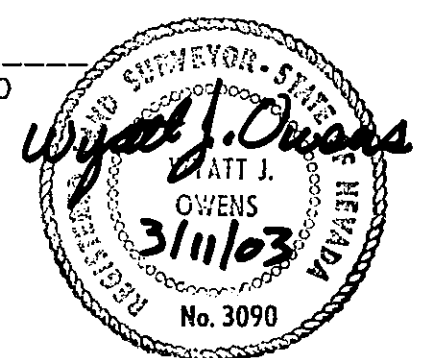


**SURVEYOR'S CERTIFICATE**

- I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ED MAHONEY.
  2. THE LANDS SURVEYED LIE WITHIN SECTION 15, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 28, 2003.
  3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
  4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

3/11/03  
DATE

Wyatt J. Owens  
WYATT J. OWENS, PLS 3090



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 13th DAY OF MARCH 2003 AT 11 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 0303 OF OFFICIAL RECORDS PAGE 5271, DOCUMENT NUMBER 569783, RECORDED AT THE REQUEST OF WYATT J. OWENS.

Barbara Clark, Deputy  
DOUGLAS COUNTY RECORDER

SHEET 1 OF 1

**RECORD OF SURVEY OF DEER LODGE PARK**

WITHIN THE SE 1/4 OF SECTION 15, T. 11 N., R. 21 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

NOTE: THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH REQUIREMENTS OF NRS 278.101 TO 278.630 INCLUSIVE OF THE REGULATION OF TRANSACTIONS, PERTAINING THERETO SHALL BE C

**SURVEYOR/ENGINEER**

OWENS ENGINEERING  
Civil Engineering, Land Surveying  
P.O. Box 16  
Gardnerville, Nevada 89410  
(775) 782-2881

15-11-21