

A.P.N. # A ptn of 1319-30-643-011

R.P.T.T. \$ 0 (#8a)

ESCROW NO. TS09004517/AH

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Wixson Revocable Trust
11464 Tunnel Hill Way
Gold River, CA 95670

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOWARD D. WIXSON, JR. and WANDA C. WIXSON,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

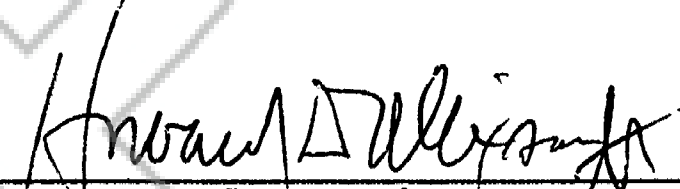
HOWARD D. WIXSON, JR. and WANDA C. WIXSON, Trustees of THE HOWARD D. WIXSON, JR. AND WANDA C. WIXSON 1996 REVOCABLE TRUST,
dated August 23, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Tahoe, Terrace Building, Even Year Use, Week #28-010-04-81, Stateline, NV 89449


See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 26, 2003**



Howard D. Wixson, Jr.



Wanda C. Wixson

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

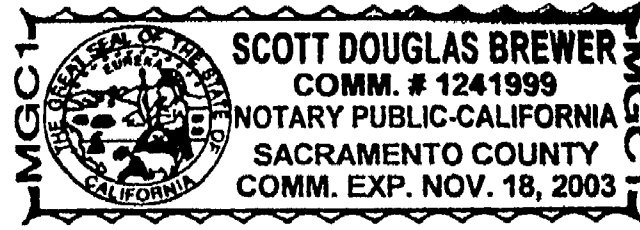
STEWART TITLE OF DOUGLAS COUNTY

STATE OF CA }
 } ss.
COUNTY OF Sacramento }

This instrument was acknowledged before me on 2/28/03
by, Howard D. Wixson, Jr. and Wanda C. Wixson

Signature Scott Douglas Brewer

Notary Public



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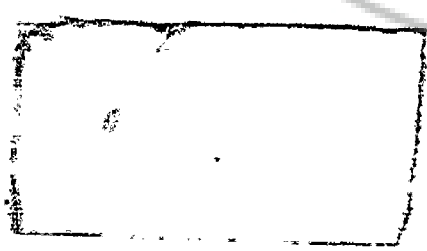


EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 10 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Even-numbered years in accordance with said Declarations.

A portion of APN: 1319-30-643-011

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2003 MAR 13 AM 11:00

WERNER CHRISTEN
RECORDER

\$1500 PAID *RL* DEPUTY

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