ASSESSORS PARCEL NO.: 1220-22-210-061

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(check one)		
	MARRIED (filing joint declaration)	,s.	Single, Widow or Unmarried Person
	MARRIED (as sole and separate property)		Multiple Single Persons
	By Husband (filing for joint benefit of both)		Single Head of Family
	By Wife (filing for joint benefit of both)		Other: (Describe)
	By Trustee of Trust (Personal Living Trust)		
(check one	HOUSE MOBILE HOME	□ c	ONDOMINIUM UNIT TOWNHOUSE
I/We do is/are no State of LOT (individually and severally certify and declare as follow we residing on the land, premises (or mobile home) Nevada, and more particularly described as follow 698, AS SHOWN ON OFFICIAL	vs: <u>BRADL</u> located in the vs (set forth I MAP C 1973, II	city of <u>GARDNERVILLE</u> , County of <u>DOUGLAS</u> , egal description and commonly known street address): OF GARDNERVILLE RANCHOS UNIT#6, N THE OFFICE OF THE COUNTY RETORISES
the desc (check on	cribed mobile home as a Homestead. e) No former Declaration of Homestead has been n	nade by me	ether with the dwelling house thereon, and its appurtenances, or us, or either or us. If the former Declaration recorded on $\frac{1-08-98}{}$.
Bro	In Witness Whereof, I/We have hereunto set my less than the set of Declarant	hand/our han 	Signature of Declarant DEBRA M-ORVIK
	ype name		Print or type name
	of Nevada) ss. y of Bouglas)		
me to be		Phone instrum	, <u>夕0ろ</u> , personally appeared before me, a Notary Public, , personally known to nent who acknowledged that <u>十</u> he <u>ム</u> executed the instrument.
Signatur My com	e of Notary Public 5/15/2004		(Notary Stamp)
Name: Address City/Sta	al Forms and Books, Inc. (702) 870-8977 charleston Boulevard Revada 89102	3	THIS SPACE FOR RECORDERS USE ONLY REQUESTED BY REQUESTED BY IN OFFICIAL RECORDS OF DOUG!. AS CO HE YADA IN OFFICIAL RECORDS OF DOUG!. AS CO HE YADA WERNER CHRISTEN RECORDER WERNER CHRISTEN RECORDER PAID DEPUTY
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