

A.P.N. # 1418-34-401-023

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ # 6
ESCROW NO. 030800157

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.

GILMAN
P.O. BOX 11132
ZEPHYR COVE, NV 89448

GRANT, BARGAIN, SALE DEED :

THIS INDENTURE WITNESSETH: That **CARL L. GILMAN**, SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
R. NADIA GILMAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL
RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN
DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 10, 2003**

Carl L. Gilman

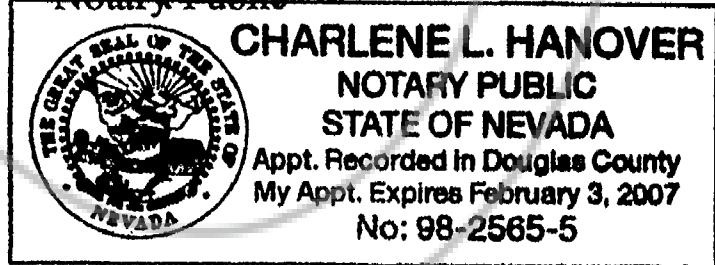
CARL L. GILMAN

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/7/2003,
by, CARL L. GILMAN

Signature *Charlene L. Hanover*

Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030800157

All that portion of the South 1/2 of the South 1/2 of Lot 4, in Section 34, Township 14 North, Range 18 East, M.D.B. & M., as shown on the official map and described as follows:

Parcel 1 as shown on the Parcel Map for Ralph MacMichael recorded July 19, 1977, Book 777, Page 903, as Document No. 11164, Official Records of Douglas County, Nevada.

TOGETHER WITH an easement for road purposes over the existing twenty foot roadway extending from the Lake front Easterly to "Highway 50", as contained in Deed recorded December 30, 1959, in Book F-1 of Deeds, Page 27, as Document No. 15426, Official Records.

Assessor's Parcel No. 1418-34-401-023

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 14 AM 11:02

WERNER CHRISTEN
RECORDER

s. *5.00* PAID *DL* DEPUTY

0569976

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