A.P.N. #1418-34-401-023

R.P.T.T. \$_

property involved.

ESCROW NO. 0308001

ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GILMAN P.O. BOX 11132 ZEPHYR COVE, NV 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That R. NADIA GILMAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to R. NADIA GILMAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, SHERRIE AND JAMES S. ATKINSON, AN UNMARRIED MAN ATKINSON, AN UNMARRIED WOMAN ALL AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

January 10, 2003

STATE OF NEVADA

DOUGLAS COUNTY OF

SS.

This instrument was acknowledged before me on

by, R. NADIA GILMAN

3/7/2003

Signature

NOTARY PUBLIC STATE OF NEVADA

Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

0569977 BK 0303 PG 06049

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030800157

All that portion of the South 1/2 of the South 1/2 of Lot 4, in Section 34, Township 14 North, Range 18 East, M.D.B. & M., as shown on the official map and described as follows:

Parcel 1 as shown on the Parcel Map for Ralph MacMichael recorded July 19, 1977, Book 777, Page 903, as Document No. 11164, Official Records of Douglas County, Nevada.

TOGETHER WITH an easement for road purposes over the existing twenty foot roadway extending from the Lake front Easterly to "Highway 50", as contained in Deed recorded December 30, 1959, in Book F-1 of Deeds, Page 27, as Document No. 15426, Official Records.

Assessor's Parcel No. 1418-34-401-023

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 MAR 14 AM 11: 03

WERNER CHRISTEN RECORDER

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