

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030800157

All that portion of the South 1/2 of the South 1/2 of Lot 4, in Section 34, Township 14 North, Range 18 East, M.D.B. & M., as shown on the official map and described as follows:

Parcel 1 as shown on the Parcel Map for Ralph MacMichael recorded July 19, 1977, Book 777, Page 903, as Document No. 11164, Official Records of Douglas County, Nevada.

TOGETHER WITH an easement for road purposes over the existing twenty foot roadway extending from the Lake front Easterly to "Highway 50", as contained in Deed recorded December 30, 1959, in Book F-1 of Deeds, Page 27, as Document No. 15426, Official Records.

Assessor's Parcel No. 1418-34-401-023

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 14 AM 11: 03

WERNER CHRISTEN
RECORDER

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